#### Welcome!

This local voters' pamphlet is provided to help you make informed decisions and better navigate the voting process for the November 3 General Election.

Snohomish County Elections encourages you to be an informed voter:

- Familiarize yourself with the races and issues that appear on the ballot
- Read and follow the ballot instructions
- Sign your ballot envelope
- Return your ballot as soon as practical

Races and ballot measures appear in the pamphlet in the same order as shown on your ballot. All information is printed as submitted by the candidates, the districts and committees.

Unique to this election, you get to vote for three members from your community to serve on the Snohomish County Charter Review Commission. The charter outlines how your county operates and how county government is organized. Vote for three candidates in the charter review commissioner race on your ballot!

Visit our website at www.snoco.org/elections or contact Snohomish County Elections at 425-388-3444 if you have any questions about participating in the November 3 General Election.

Sign up to receive email or text message notifications about upcoming voting deadlines and other election information at www.snohomishcountywa.gov/signup.

Make your voice heard - vote!

**Director District 4** 

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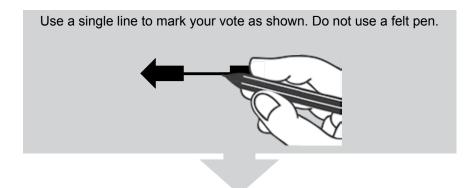
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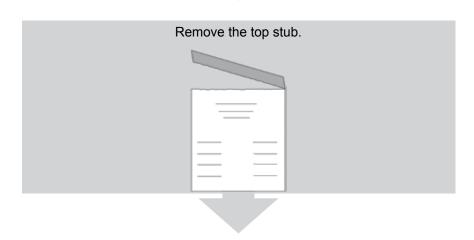
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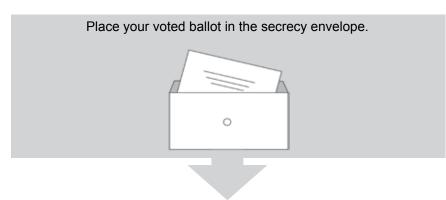


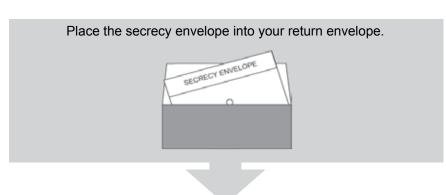
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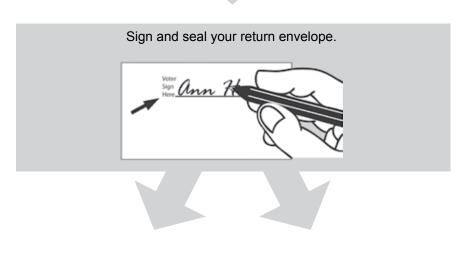
#### How do I vote my ballot?

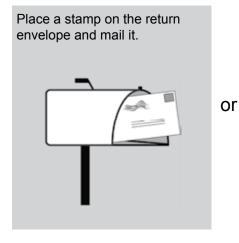


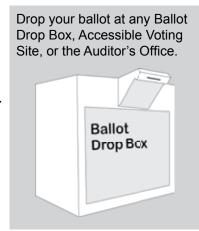












#### **Ballot Drop Boxes - Open Now**



Boxes are open 24/7 until 8pm on Election Day.

No postage needed.

Arlington (near library)	135 N Washington Ave
Bothell (QFC parking lot)*	22833 Bothell Everett Hwy
Edmonds (near library)	650 Main St
Everett (Courthouse Campus)	Rockefeller Ave & Wall St
Everett (McCollum Park)	600 128th St SE
Lake Stevens (near boat launch)	1800 Main St
Lynnwood (in front of City Hall)	19100 44th Ave W
Marysville (behind City Hall)*	1049 State Ave
Monroe (near library)	1070 Village Way
Mukilteo (near library)	4675 Harbour Pointe Blvd
Snohomish (near library)	311 Maple Ave
Stanwood (near library)	9701 271st St NW

<sup>\*</sup>new location

#### **Accessible Services**

Accessible voting equipment is available during the hours listed below:

#### **Snohomish County Auditor's Office**

3000 Rockefeller Ave 1st Floor Admin West Building Everett, WA 98201 Monday - Friday 9am - 5pm Election Day, November 3, 2015, 8am - 8pm



**Lynnwood Sno-Isle Library** 19200 44th Ave W, Lynnwood

Monday, November 2, 2015, 10am - 7pm Election Day, November 3, 2015, 8am - 8pm



For TDD service, please call 711.

#### **Election Services**

Snohomish County Elections has the same services as accessible voting sites and can help with voter registration issues or elections questions.

#### **Snohomish County Auditor's Office Elections Division**

3000 Rockefeller Ave 1st Floor Admin West Building Everett, WA 98201 (425) 388-3444

Monday - Friday 9am - 5pm Election Day, November 3, 2015 - 8am - 8pm



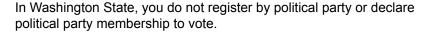
Your voted ballot must be returned no later than 8pm on Election Day, November 3, 2015.

#### **Voting in Washington State**

#### **Voter Qualifications**

To register to vote you must be:

- · A citizen of the United States
- A legal resident of Washington State
- · At least 18 years old by Election Day
- Not disqualified due to a court order
- Not currently under the Department of Corrections supervision for a felony conviction



#### How to Register to Vote

- Register online at www.vote.wa.gov
- Mail in a completed registration form (available online and at public libraries, schools, and other government offices)

#### **Registration Deadlines**

- Register to vote online or by mail by October 5 (29 days before an election)
- Register to vote in person at the county elections office by October 26 (8 days before an election)

#### **How to Change Your Address**

- Update your address by calling or writing your county elections office
- If you move to a new county, complete a new registration form or submit your change online at www.vote.wa.gov

#### **Ballots**

All registered voters will receive a ballot in the mail for every election in which they are eligible to vote. Accessible voting equipment will be available to allow voters who cannot vote independently by mail to vote a private, secure ballot. (See Accessible Services on page 2)

Ballot envelopes must be signed and be postmarked or dropped in a ballot drop box on or before Election Day, November 3, 2015.

#### **Election Results Online**

On election night, voting results will be posted online after 8:00pm at www.snoco.org/elections.

#### **Contact Information and Assistance**

Snohomish County Elections (425) 388-3444 elections@snoco.org www.snoco.org/elections

Washington Secretary of State 1 (800) 448-4881 or 711 WA Relay Center www.vote.wa.gov

#### What does an elected official do?

#### **County Executive**

The Snohomish County Executive serves as the head of the executive branch of county government. The executive oversees county departments, proposes the budget to county council, prepares capital improvement plans (e.g., buildings, roads and bridges), and presents an annual "state of the county" address.

#### **County Assessor**

The County Assessor levies and assesses property taxes within the geographic boundaries of the county as well as property within incorporated cities. The assessor appraises property (real estate), assesses personal property (business equipment), administers exemption programs for senior citizens, non-profits and for open space and forest lands; updates legal descriptions, subdivisions, and maps; and processes appeals.

#### **County Auditor**

The County Auditor provides regional service to the county in the areas of licensing, elections, recording and animal control. The auditor safeguards and maintains voter registration files; conducts all elections; licenses vehicles, boats, pets and certain businesses; oversees licensing subagents; records deeds, maps and miscellaneous documents and makes them available to the public; issues marriage licenses; investigates animal complaints.

#### **County Clerk**

The County Clerk provides service to individuals involved with Superior Court and Juvenile Court, and maintains all Superior Court records. The County Clerk receives and processes all court documents; provides independent records of all court proceedings; maintains and manages court files, records and exhibits; collects court fees and fines; and assists the public with family law and domestic violence matters.

#### What does an elected official do?

#### **County Sheriff**

The County Sheriff is the chief law enforcement officer of Snohomish County. The sheriff enforces state and local laws relating to the protection of county residents and property in all unincorporated areas of the county as well as many contracted cities. The sheriff also oversees the operation of the county jail; enforces traffic laws; investigates major crimes; oversees the search and rescue programs; and manages sheriff deputy patrol throughout Snohomish County.

#### **County Treasurer**

The County Treasurer is the custodian of all county funds and special purpose taxing districts and provides essential services in connection with the financial operation of local government. The treasurer bills and collects property taxes, special assessments, excise taxes, gambling taxes, and surface water fees. The treasurer also invests public funds; administers debt financing; manages cash expenditures and coordinates banking services for the county.

#### **County Charter Review Commissioner**

County Charter Review Commissioners review the Snohomish County Charter to determine its adequacy and suitability for the county and proposes amendments. The fifteen-member commission is elected once every 10 years to serve a one year term. Commissioners discuss and debate proposed amendments to the county charter in public meetings that culminate with filing proposed amendments with the County Council for voter consideration.

#### **City Mayor**

The City Mayor provides city administration in accordance with the city charter or bylaws, the Washington State Constitution, and applicable federal, state, and local laws. The city mayor supervises executive departments; enforces city ordinances and state statutes; presents an annual "state of the city" address to the council; proposes a budget; prepares capital improvement plans for the city; and nominates members of city boards and commissions.

#### **City Council**

A City Council member is part of a municipal body that has legislative and administrative powers within city government. The council establishes city policy, provides direction to the Mayor or City Manager, adopts budgets, enacts ordinances, and levies taxes for property within the city limits.

#### **School Board Director**

School Board Directors are authorized by the state legislature to establish general policy for a public school district, adopt and revise annual budgets, and select the superintendent of schools. They also identify and inform the public of the needs and progress of the public school district. School Board Directors can either be elected by the voters within the entire school district or from a particular geographic area within the district.

#### Fire Commissioner

Fire Commissioners are authorized by the state legislature to establish fire district policies and help ensure that residents within a district receive adequate fire protection and emergency services. Snohomish County has 22 fire districts based on geographic areas. Commissioners conduct the business of the fire district, execute all necessary contracts, carry out the goals and mission of the fire district, and select a fire chief to carry out the daily functions of the fire department.

#### Water & Sewer District Commissioner

Water and Sewer District Commissioners are authorized by the state legislature to establish water and sewer district policies. Snohomish County has nine geographic water and/or sewer districts. Commissioners ensure that there is an adequate, uninterrupted supply of water to district customers and that wastewater is collected and treated according to laws and regulations. Water and sewer commissioners also adopt annual budgets and establish rates and charges for water and sewer services.

#### Hospital District Commissioner

Hospital District Commissioners purchase, develop, maintain, operate, and sell property for the maintenance of health care facilities, buildings and structures within the hospital district. Commissioners coordinate health care services for residents of the hospital district; lease existing health care facilities and equipment; and borrow money for the betterment of health care services for district residents.

#### Parks and Recreation Commissioner

Parks and Recreation Commissioners manage parks, playgrounds, gymnasiums, pools, field houses, beaches, stadiums, golf courses, race tracks, campgrounds, boat ramps, hunting and fishing areas, arboretums, bike paths, senior and community centers, and other recreational nonprofit facilities as a public service to residents within a parks and recreation district based on geographic areas.



#### **Snohomish County - Executive**

#### **Dave Somers**

(Prefers Democratic Party)

I'm endorsed by the Everett Herald and Seattle Times; Democrats and Republicans; local environmental, labor, and business leaders; community and education advocates; local mayors, county officials, and many more.

They know I will bring much needed fiscal responsibility and competent management for taxpayers – and they know I have a proven ability to work with everyone to get things done.

As Snohomish County continues to grow rapidly, my priorities include:

- -Addressing our traffic congestion and transportation challenges
- -Ensuring safe neighborhoods
- -Promoting economic growth
- -Protecting our environment and quality of life
- -Restoring fiscal discipline and strong oversight to county

The Times wrote: "Somers is a seasoned public official with an ability to both bridge ideological divides and to stand on principle when necessary. He would step quickly into the executive chair."

The Herald wrote: "...the County requires an executive with Somers' years of budgeting skill. As well, the office would benefit from the knowledge Somers has in the economy, the environment, growth issues and transportation."

It has been my honor to serve you on the County Council for 14 years. I ask for the opportunity to be your next County Executive. I ask for your vote.

#### For more information:

(425) 348-8677 somersdave@comcast.net www.davesomers.org

#### **John Lovick**

(Prefers Democratic Party)

I am honored to be your Snohomish County Executive and ask for your vote.

I have served this nation and our community for 45 years - in the United States Coast Guard, local government, as a career Washington State Patrol Trooper and as your Snohomish County Sheriff, I have dedicated my life to making our country and neighborhoods safe.



As a 38 year resident of Snohomish County I understand the challenges we face. As your Executive I have focused my efforts on building a bright future for this county; investing in safe schools for our children, a reliable transportation infrastructure that will support growth and creating the best economic environment to help produce jobs.

I'm proud our jobless rate is among the lowest in the state. I remain committed to pursuing opportunities for a diverse economy that accentuate our strengths while exploring new economic development options to create family-wage jobs.

I established a joint task force in the aftermath of the tragic Oso slide that led to legislation to help make people safer in Snohomish County, I am working to preserve the 38-acre Hooven Bog to support critical waterways and remain committed to the veterans and seniors in our community.

#### For more information:

johnlovick@frontier.com www.electjohnlovick.com

#### **Snohomish County - Assessor**

#### Linda Hjelle

(Nonpartisan Office)

As Chief Deputy of the Snohomish County Assessor's Office, I have provided leadership and oversight to an office that has continually met or exceeded standards established nationally by industry professionals. I offer a comprehensive knowledge of all functions of the Assessor's Office including but not limited to Mass Appraisal,



Property Tax Administration, Levies, GIS Mapping, Exemptions, Computer Assisted Mass Appraisal Systems, Subdivision and parcel creation.

My top priorities for the office will remain:

- -Fair and equitable assessed values based on market evidence
- -Professional and courteous customer service
- -Transparency, accountability, fiscal responsibility and accessibility
- -Utilizing new technology to increase efficiencies in order to reduce costs and ensure accuracy.

I am ready to put my experience to work as Assessor and would appreciate your vote.

Endorsed: Assessor Cindy Portmann; County Councilmembers; Dave Somers, Terry Ryan, Brian Sullivan and Stephanie Wright; Executive John Lovick; Sheriff Ty Trenary; Clerk Sonya Kraski; County Democrats; County Labor Council; Snohomish County-Camano Association of Realtors; Everett, Granite Falls and Lake Stevens Firefighters and many more. View more at lindaforassessor.com.

Other Professional Experience: Assessor's Office, 26 years, 11+ years as Chief Deputy

Education: B.A., WSU

Community Service: Soroptimist International, League of Women Voters, Fire District 17 Christmas House, Relay for Life, Granville Grange

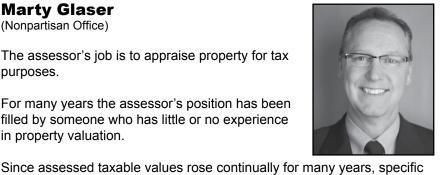
#### For more information:

(425) 870-4808 info@lindaforassessor.com www.lindaforassessor.com

#### **Marty Glaser** (Nonpartisan Office)

The assessor's job is to appraise property for tax purposes.

For many years the assessor's position has been filled by someone who has little or no experience in property valuation.



knowledge of appraisal practice may not have been necessary to guide the staff as long as the statue quo remained the same.

continued to increase until 2010 before the assessor finally recognized that "all sales make up the market".

In 2008 however property values plummeted, but assessed values

That mistake caused many mortgage payments to inflate beyond what people could bear and thus contributed to the foreclosure of many homes.

Therefore, I believe its time for a change! The next assessor must be an experienced appraiser who is able to quickly recognize the changing market and adjust values accordingly.

I have been appraising real estate in Snohomish County for 30 years. My goal is to make sure everyone only pays their fair share. Correcting inequities and keeping you informed about tax issues and market trends will be my priority so you will not be surprised when your tax statement arrives.

Let's make a positive change! Vote - Marty for Assessor!

#### For more information:

(425) 335-3378 martyforassessor@gmail.com martyforassessor.com



#### **Snohomish County - Auditor**

#### **Carolyn Weikel**

(Nonpartisan Office)

The County Auditor's Office is responsible for conducting all federal, state and local elections within the county, records and acts as the official repository for all land transactions, and provides licensing/animal control functions within the county. I am honored to have served as your County Auditor for the last four years and ask for your vote to serve our community again.



Under my leadership, the Auditor's Office has utilized technology to offer new services which include a specialized ballot request function for overseas and military voters, conversion of microfilmed official public records to digitized images available which will be made available on-line and online pet license renewal capabilities.

I appreciate your support and confidence and look forward serving as your County Auditor for another four years.

#### **Elected Experience:**

2007 Elected County Auditor 2011 Elected County Auditor

2014 Elected President of Washington Association of County Officials

#### Education

Washington State Election Administrator Certification Certified Election Registration Administrator - Auburn University BS in Education - Lesley College - 1976

Community Service: Soroptimist International of Everett

#### For more information:

(425) 359-1635 caweikel@frontier.com

#### **Snohomish County - Clerk**

#### Sonya Kraski

(Nonpartisan Office)

For more than 30 years I have served Snohomish County citizens in the Clerk's office, the past 8 years as your elected Clerk. Under my leadership the Clerk's Office staff has continued to provide excellent service, identified and implemented cost-saving mechanisms, and consistently operated under budget in spite of unprecedented cutbacks.



During these last 8 years my notable achievements have included:

- 1.) Implementation of technology that allows jurors to respond online;
- 2.) Adding online payments to increase flexibility for customers;
- 3.) Improved Clerk's Office website services;
- 4.) Posting of court calendars online; and
- 5.) Providing electronic access to court records via the State's Digital Archives, plus an optional subscription-based service.

During the next 4 years I will build upon these accomplishments with the implementation of a new Case Management and Document Management system, followed by e-filing of court documents. I will continue to seek new and efficient ways to serve our citizens, while prudently managing taxpayer dollars that have been allocated to the Clerk's Office.

Elected Experience: County Clerk - 8 years

**Other Professional Experience:** County Clerk's Office - 30 years (including service as elected Clerk)

**Community Service:** Domestic Violence Services of Snohomish County (Board Vice-President); Rotary Club of Everett

#### For more information:

(425) 315-2060 kraski4clerk@yahoo.com.sg



Always read the instructions when you vote and remember to sign the return envelope.

Be an informed voter!



#### **Snohomish County - Sheriff**

#### Ty Trenary (Nonpartisan Office)

It is my privilege to serve our community as your elected Sheriff. As a 26 year veteran in law enforcement I have the experience and skill to tackle the tough challenges our communities face. I will continue to focus on community safety, leadership and the responsible use of our jail. Our communities deserve a law enforcement agency



that is responsive, compassionate and understanding. These principles are what guide the work I do on your behalf.

To tackle tough challenges like crime and drugs I will continue to focus on adding staff to our patrol division, improving services at our precincts and improving community partnerships through our Office of Neighborhoods. Further, I will work closely with other agencies and service providers to bring the most sophisticated and advanced services to our communities.

We must tackle these challenges by being tough on crime while also treating people fairly. "Community First, Public Safety Always" is my philosophy for today and for our future.

My wife Vicki and I made Snohomish County our home and raised our two daughters in Stanwood. Vicki is an elementary school teacher in Marysville and I am honored to serve as your Sheriff. I ask for your vote.

#### For more information:

(425) 314-6215 ty.trenary@yahoo.com www.tyforsheriff.org

#### **Snohomish County - Treasurer**

#### Kirke Sievers

(Nonpartisan Office)

#### **Elected Experience**

Snohomish County Treasurer 2008-2015 **Snohomish County Council** 1995-2007 Snohomish County Treasurer 1975-1995

#### Other Professional Experience

Marysville High School 1968-1974 EvCC - Evening Business Teacher 1970-1994

#### **Education**

BAUniversity of Washington **Everett Community College** AAUniversity of Tennessee Certified Finance Master

#### **Board of Directors**

Wa State Municipal Research and Service Center President 2009-2011 Wa State Traffic Safety Commission 1998-2007 National Association of County Officials

1997-2007 **Snohomish County Health District** 1995-2007

#### **Community Service**

My parents were a positive influence on me to do the right thing and be involved in the community. My wife, Patti, and I have been married 49 years and have three grown children and eight grandchildren. I have been involved as a member of various civic organizations, including Everett Rotary, American Legion, Nile - Shriners, and Everett Navy League (US Navy Seabees 1961-1963).

#### Statement

I will work to provide you with the best cost-effective service. I am committed to deal constructively with an open mind on issues, while achieving the highest level of customer and employee satisfaction.

WITH YOUR SUPPORT AND VOTE, I WOULD BE HONORED TO SERVE YOU, THE CITIZENS OF SNOHOMISH COUNTY AS YOUR TREASURER.

**DEPENDABLE - RELIABLE - TRUSTED** 

#### For more information:

(425) 343-5177 kpsievers@gmail.com



**Following** directions gets me where I need to go. Same thing when I vote.

Be an informed voter! Follow the directions and get your ballot back early.



#### **Snohomish County Charter Review Commissioner - Council District 1**

#### John Koster

(Nonpartisan Office)

My name is John Koster. I am a former business owner and have served 6 years in the State Legislature and 12 years on the Snohomish County Council.

The Charter Review Commissions task is to examine County government function and interaction with its citizens. The Commission will hold public hearings and consider recommendations to improve the function of County government. I believe it is critical that members of the Commission have experience in the way County government is supposed to work.

I have served the citizens of Snohomish County on the County Council for 12 plus years and am familiar with the County Charter. Last year I established the first ever County Ombudsman's Office while simultaneously serving as the Ombudsman. The Ombudsman receives complaints from citizens regarding administrative decisions, as well as provides information and assists citizens through complex processes at the county. I believe there is room for improvement in the way County government functions. This knowledge and experience, along with good solid input from our citizens, will help to ensure that any changes to the charter suggested by the Commission will make our County government work better in the future. I would very much appreciate your vote.

#### For more information:

(425) 308-9609 repkoster@hotmail.com



(Prefers Democratic Party)

I have lived in Snohomish County for 48 years and understand the complexities between urban and rural living. We need to manage our resources as efficiently as possible. In order to do this, we need to ensure our operating rules (charter) is set up in a way that allows us to protect what we have as well as plan for the future.



I am willing to serve to represent our district to the best of the abilities. I want to protect our way of life in my generation and in my children's and beyond.

I look forward to serving you as charter review commissioner and I respectfully ask for your vote.

**Elected Experience:** I have been elected three times as a Fire Commissioner serving nearly 13 years for Snohomish County Fire District 1. Lifetime member of Snohomish-Island Fire Commissioners as well as Washington State Fire Commissioners.

**Other Professional Experience:** Have served on numerous local, regional, state and national committees with varying topics.

#### Education:

- 1. Bachelors of Science in Fire Science
- 2. Associates of Arts in Fire Command Administration
- 3. Certification in Municipal Management.

#### **Community Service:**

2013 Liberty Mutual Fire Mark Community Service Award Numerous community service organizations which, I have volunteered primarily with children.

#### For more information:

(425) 356-9535 electbrian@hotmail.com

#### Raymond (Ray) Miller

(Nonpartisan Office)

Raymond Miller is the founder of Vets Place Northwest-Welcome Home, and is a nationally certified veteran service officer and veteran advocate authorized by the United States Department of Veterans Affairs to represent veterans for the purpose of filing claims for benefits and discharge upgrade services.



Ray has helped more than 1000 veterans and their families go from homelessness to either owning their own homes or have secured long term stable housing. As a National Veteran Service Officer he has helped veterans and their families receive more than 1.5 billion dollars in benefits and services from the United States Department of Veteran Affairs.

**Education:** A graduate of The Evergreen State College and a certified Chemical Dependency Specialist from Seattle Central Community College.

**Community Service:** Ray is a disabled US Air Force and Vietnam era veteran, Chair of the 38th Legislative District Democrats, member of the Washington State Salaries Commission and has served as the Budget Committee Chair of the Snohomish County Veterans Assistance Fund. Ray will work to insure that the Snohomish County Charter is a complete working Charter that takes into account all citizens within Snohomish County.

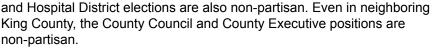
#### For more information:

(206) 579-0901 raymondm201@gmail.com www.raymondmiller.org

#### **B.J. Guillot** (Nonpartisan Office)

Have you ever wondered why our County Executive and County Council races are partisan?

The County Assessor, Auditor, Clerk, Sheriff, Treasurer, and Charter Review Commissioners are all non-partisan. All City and Town Council, Mayor, School District, Fire District, Water/Sewer District,



But our Executive and County Council races are partisan, and this year, in the General Election, these partisan races on the ballot have all indicated a preference for the exact same party, defying the reason behind having partisan races in the first place. My proposal is to transform these into strictly non-partisan races, to be consistent with our other countywide positions.

Feel free to contact me if you have any questions or if you want to provide input on the many issues we face in Snohomish County.

I feel it is important to do all that I can for the community, and am currently serving on the Marysville Library Board. I would be honored to be able to serve as one of your Charter Review Commissioners, and would appreciate your vote.

#### For more information:

(425) 322-4610 bguillot@acm.org www.vote4bj.com



#### **Snohomish County Charter Review Commissioner - Council District 1**

#### **Jim Donner**

(Nonpartisan Office)

Snohomish County has been my home my entire life and my children and grandchildren call it their home, too. Because of my concern for our quality of life, I have been involved in civic and community activities. I have devoted time attending County Council meetings to stay current on key issues that impact the people of Snohomish County. I go



the extra step and meet with county officials to express my concerns. Because of my involvement with local issues, I was appointed to the 2012 non-partisan County Re-districting Committee.

I want to make a difference and ensure we practice good government in our County. I want to make certain we have a county government that serves the needs of its people. My strong interest and extensive experience as a citizen-activist makes me be a valuable asset to the Charter Review Commission. I will focus on the needs of our community and present intelligent, thoughtful changes to create an even better Snohomish County.

I am endorsed by: Kirke Seivers, County Treasurer; Dave Somers, Chair, County Council; Kirk Pearson, 39th District Senator; Dan Kristiansen, House Minority Leader; Ken Klein, County Council; Dave Hayes, 39th District Representative; Dave Gossett, Retired County Council.

#### For more information:

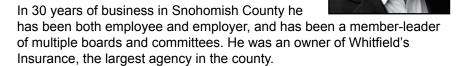
(360) 652-5050 jim.donner2012@gmail.com

#### **Snohomish County Charter Review Commissioner - Council District 5**

#### **Charles Whitfield**

(Nonpartisan Office)

Chuck Whitfield is a lifelong resident of Snohomish County, a graduate of Monroe High School, who earned a B.A. in business at Western Washington University after serving his Country in the U.S. Army.



He, his parents, children, grandchildren, his wife of 30 years all reside in Snohomish County. He will use his grounded perspective for our region as a Charter Board Member if you elect him to be your representative.

**Other Professional Experience:** Former Chairman of Board; Whitfield's Insurance, Currently operating a small business in Monroe

**Community Service:** Founding Member Monroe Rotary, Past President Snohomish Rotary and Duvall Chamber, Active in Faith Based Organizations

#### For more information:

(425) 760-1812 cw3883@hotmail.com



Chris has been a resident of Snohomish County for over a decade and has made his home and professional career here. He is a project manager at a local biotech company and a local elected official for eight years.

The Charter Review Commission is tasked with reviewing the county charter and ensuring it's applicability to rapidly changing times.

As a local elected official Chris is a firm believer in local rule. It is important that we keep control of our government as close to the people as possible. Chris will bring an experienced hand to the commission to ensure that the people are in control of their government.

Your vote is greatly appreciated.

**Elected Experience:** Commissioner, Position 1, Cross Valley Water District. 2008-Present

**Other Professional Experience:** Project Management Professional (PMP)

**Education:** B.S. Microbiology, University of Washington. Master of Biology, Illinois Institute of Technology

**Community Service:** Make-a-Wish Foundation of Alaska and Washington

For more information:

(425) 770-6024 ckuehn127@gmail.com



#### **Snohomish County Charter Review Commissioner - Council District 5 (continued)**

#### Kristin Kelly

(Nonpartisan Office)

I was proud to serve as a County Charter Review Commissioner in 2006 and would be honored to once again represent the best interests of Snohomish County residents. I have lived here since 1989 and have worked as both a small business owner as well as for two non-profit organizations. I raised my son in Snohomish



and have been very lucky to know so many wonderful people here. Snohomish County is my home. For the last 13 years, I have worked with Snohomish County government to ensure strong protections for our air, water, farms, forests, and livability in our cities and urban areas. If elected, I will bring my passion and experience to the commission to help ensure Snohomish County will remain a great place to live, and that our county government will be accountable to the people.

**Elected Experience:** County Charter Review Commissioner 2006, District 5

**Other Professional Experience:** Futurewise, Snohomish/Skagit Program Director and Pilchuck Audubon Society, Smart Growth Executive Director

**Education:** B.S. Degree in Natural Resources Communications from Humboldt State University

**Community Service:** Sustainable Lands Strategy Executive Committee; Everett Station District Alliance: Sisters of Snohomish--a non-profit comprised of a small group of well-intentioned women supporting each other and the local food bank.

#### For more information:

(425) 923-8625 kris2cam@frontier.com

#### Jim Kellett

(Nonpartisan Office)

Snohomish County is a place I'm proud to call home. I've lived and worked in this community for over 30 years and raised all three of my kids here. Like many of you, I want a government that puts safe communities first, is responsive to the needs of residents, and manages taxpayer dollars efficiently and prudently. I'm running for Charter



Review Commission to make sure our local government works for US, and, Snohomish County remains the greatest place to live, work, and raise a family.

Elected Experience: State Senate candidate 44th LD.

**Other Professional Experience:** Financial Advisor and Partner at Edward Jones Investments with over 35 years of business management experience.

Jim's wife, Sharon, is an RN for Evergreen Monroe Hospital's Emergency Room and for Rural Metro Ambulance. They have three children: Katherine is a partner in School Forward; Miles is a police officer; and Jordan, is training to be a Navy carrier pilot.

**Education:** Attended University of Minnesota 1972-1978, Major: Biology, Minor: Music

**Community Service:** President, Machias Ridge South Homeowners Association; President, Everett Rowing Association; Past President and Board Member, Everett Chorale Association; Former manager and coach, North Snohomish Little League. Past PTA President; member Strategic Planning Council, Snohomish School District.

#### For more information:

(425) 335-1305 JDKellett@aol.com

#### Jim Upton

(Nonpartisan Office)

No statement submitted

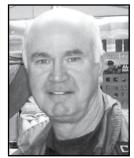
For more information:

(425) 397-8082 jtweedy414@frontier.com no photo submitted

#### **Douglas R. Roulstone**

(Nonpartisan Office)

Doug Roulstone has lived in Snohomish since 1999 after retiring from the Navy with 27 years active service. His last assignment was Commanding Officer USS John C. Stennis. He co-owned/operated two aerospace companies and started Pilchuck Distributors in Monroe. He and Bonnie have been married 38 years. Their two



sons attended Snohomish High School. He and Bonnie have been very active in the community. Doug developed and raised \$32 million for the Educational Pathway Partnership at Snohomish and Glacier Peak HSs. During a teacher strike, Doug hosted a town meeting which resulted in rapid resolution and return of students to the classroom. He and Bonnie have been key contributors to the Snohomish Education Foundation. Doug Roulstone would appreciate your vote. Thank you.

Elected Experience: Rep. 44th LD-Sept 2014

#### Other Professional Experience:

US Navy 1972-1999

Commanding Officer USS John C. Stennis

#### **Education:**

US Naval Academy 1972-BS
US Naval Postgraduate School-MS

#### **Community Service:**

Founder Snohomish Lacrosse Club Founder Educational Pathway Partnership in Computer-Aided-Deisgn and Precision Machining

#### For more information:

(360) 202-2585 droulstone@pilchuckdist.com



#### **Snohomish County Charter Review Commissioner - Council District 5 (continued)**

#### **Gregory Pratt**

(Nonpartisan Office)

It doesn't need to be my idea to be a good idea.

This is the philosophy I live by and will bring to the Commission. The job is about hearing and evaluating ideas and input from the citizens of the county to improve our charter. Bringing this open mindedness to the table is critical. I'm truly

interested in hearing opinions contrary to my own as they often offer insights and other ways of accomplishing a task. Evaluating a variety of ideas gives us a stronger and better solution.

This open-mindedness is also important when working with the other commissioners. Respecting their opinions is crucial to building agreement on amendments to propose to the voters.

I also bring analytical skills seasoned with a bit of common sense. I'm a software developer today, but I've been self-employed and a machinist previously as well.

My interest in the commission is ultimately about making our community a better place. In my 35 years in the county I've lived this, volunteering as a coach, chairing a co-op preschool, working with our high school band boosters, and interacting directly with the county charter while serving on Snohomish County's Redistricting Committee.

Thank you for your consideration.

#### For more information:

(425) 971-7525 gregory.pratt@comcast.net

#### Seth Pilkey

(Nonpartisan Office)

No statement submitted

For more information: (425) 397-7063 setherz@live.com

no photo submitted

#### Wendy Valentine

(Nonpartisan Office)

I am running for Snohomish County Charter Review Commission for a second term. District 5 trusted me with their votes 10 years ago to serve as a citizen representative. As a full time RN, and farmer (raising dairy goats and organic vegetables), I bring diverse experience and knowledge to the commission. In my first term

on the commission, I personally led the decision process for a ballot measure resulting in an increase of transparency in Snohomish county government. Easy access to the dealings AND votes of our elected council members, is now possible. Prior to that amendment, discovering individual's votes was cumbersome and onerous. I was however, unsuccessful with increasing accessibility of county government to serve our largely commuter citizens. If elected for second term, one of my goals is to see government services accommodate your needs, including extended hours for evening, and/or weekends. I will faithfully serve as your representative. The commission visits communities around the county in evening meetings, come share your views.

**Elected Experience:** 2006 Charter Review Commission

Other Professional Experience: Non-Profit Nursing Boards

#### **Education:**

Associate, Bachelor's and Master's degrees in Nursing Building Sustainable Agriculture Business WSU Extension

#### **Community Service:**

Six years supporting Snohomish Food-bank with organic produce 4H project leader

#### For more information:

(425) 397-0895 wavalentine@comcast.net



I would be honored to serve as your Charter Review Commissioner bringing your issues and ideas to the commission making Snohomish County a better government and place to live. Together we can create a new path for our county executive and legislative bodies that are more in line with today and future needs of the people.



My job with your input is to review the Snohomish County charter to determine its adequacy and suitability for the next 10 years.

Snohomish County is facing many issues today and as population grows these challenges will be even greater. Public safety and health, Job Growth, Transportation, Property taxes, government – spending, ethics and regulations and caring for our seniors must be addressed.

I am running to insure we have independent open minded people on the commission who will stand and represent the people and our communities throughout the entire charter review process. It's about building a better tomorrow today.

I raised my family here, have countless hours of community service, worked for the Telephone Company and currently, a Real Estate Broker. I am committed to making Snohomish County a better place to live and enjoy.

Please vote Chris Vallo for Charter Review.

#### For more information:

(425) 334-8700 vallo\_360@frontier.com



#### Snohomish County Charter Review Commissioner - Council District 5 (continued)

#### Jeff Sax

(Nonpartisan Office)

The County Charter is the basis for governance in Snohomish County. I believe the balance the Voters created between the Executive and the Council in the original Charter, Strong Council -Weak Executive, is out of balance. I would use my time on the Commission to focus on this balance and propose changes to reinforce the a Strong

Council Charter. I would be honored to serve Snohomish County voter once again.

Elected Experience: Snohomish County Council, 2001-2005

Other Professional Experience: Realtor

Education: BS Mechanical Engineering, Montana State University

For more information: (425) 478-1061 jeffsax@earthlink.net



#### **Kurt Goering**

(Nonpartisan Office)

I am honored to have the opportunity to represent YOU on the Charter Review Commission.

My family is proud to call Snohomish County home. We love it here! From worship to shopping to community service - we do it all here. Our children attend local schools. We're advocates for



local activities, local businesses, local non-profits and local tourism.

We need leaders with integrity, common-sense and proven leadership skills to review the County Charter. I am that leader! As a City Council Member in Monroe, thanks to bold vision, I fostered a welcoming environment for new business, housing and employment opportunities, paid down millions in debt and got Monroe back on track, heading in the right direction. I'll bring this same "no-nonsense" experience to the Charter Review process.

My 24+ years of private sector experience as a Planner, Business Manager and Systems Designer, give me a unique skill set. Fostering a collaborative work environment as a Council Member, using commonsense, while serving with integrity and high ethical standards, sets me apart, making me the right choice for the Charter Review Commission.

Many of you have trusted me with your vote in previous elections and I humbly ask for your vote again.

#### For more information:

(425) 214-2243 kurt.goering@gmail.com www.kurtgoering.com

#### **James Quinton Little**

(Nonpartisan Office)

The Prince Regent Charter Review includes arguments on title-based experience for the youthleaders of tomorrow, today around the LSPTSAcloud & enterprise peoples of Select Birth. It only took one moonshot to innovate a uniform artistic practice in The Certificate of environmental Compatibility Act against Fluorine-Sulfur mills.



Now is our time to do WSU our way; indigenously. Though Frameworks of Newtonian Mechanics cannot bring \$1.3BN to outstanding life-crushing Tuition loans, relieved by Boeing, I can promise a two-year \$500,000USD fund by JPMorgan Chase in The City of Seattle (for youth-employment) and similar cadences. Because Budget responsibility is steep, palliative knowledge in Housing Administration for the recently-added Naval Housing remains critical. I commend WLM, the Chamber of Commerce & the LEOs on the Skate Park approval. Without The Samish Tribal Governing Body, these separate initiatives for clean air sustainability and Environmental Compatibility are inconclusive outcomes. With a Constructive Process through Sorex, Op-Ex & Cap-Ex, we can bring the community together, preparing Old-Tradition in regalia, similar to Olympia's January trials...Together, we can make the fit come first ... even in Lake Town. Val-HOLLA! WaYaWaYaWaYaWaya

Audience: NCAA: DI-DII; Duchy of Lancaster

Sound Bite: Get HarcH'D

For more information: (425) 445-4808 powerslideuw@gmail.com



#### **City of Gold Bar Council Position 4**

#### **Kendall Lewis Wallace**

(Nonpartisan Office)

I have raised a family here in Gold Bar and we love the community. I simply would like to help keep this a safe and attractive community to live, work, and play in.

Elected Experience: None

no photo submitted

Other Professional Experience: I am a professional working at a local

hospital

**Education:** College graduate

Community Service: Various volunteer projects in and around the

Skykomish Valley

For more information: klwallace1973@gmail.com

Charles (Chuck) Davis

(Nonpartisan Office)

Index is my home and each of you is my neighbor. We survive as a community by remembering this truth. I will represent you to protect what we all love about our town.

**Town of Index Council Position 1** 

Elected Experience: None

Other Professional Experience: 35 years of

international business experience

**Education:** 

Master's of Business Administration (Finance), University of Florida Bachelor's of Science Economics, University of Florida

**Community Service:** Served on the Planning Commission and perform service in support of our Restore Index initiative and the Index Arts Festival.

For more information:

(360) 793-4971 ctdavisjas@gmail.com

# Your vote is important so make your mark count!

Ensure your vote will be counted without delay by completing the arrow next to your choice with a single line



Be an informed voter.

Snohomish County Elections
A Division of the Auditor's Office



#### **Town of Index Council Position 2**

#### **Rick Bott**

(Nonpartisan Office)

I believe that I would be a good candidate for town council because I have been a long time resident and I am the fifth generation of my family to live here. I have the town's best interest at heart and want to see it prosper. I have a rather diverse education and I am very knowledgeable on many different subjects. I am also a hard worker and believe in doing what's right.



**Elected Experience:** While I have not been an elected official, I have worked for government agencies in the past and I am familiar with the inner workings of it. I have also been a resident of Index for 30 years and have assisted the town as a resident when needed.

Other Professional Experience: I have worked as a heavy equipment operator, mechanic, safety officer and have been trained in water management by Washington State.

Education: I am aspiring to obtain my Bachelors in Civil Engineering.

**Community Service:** I was a volunteer firefighter for a total of 6 years. I have helped the community in various ways over the years.

For more information: (425) 417-7558 2012audirs5@gmail.com

#### **Bob Hubbard**

(Nonpartisan Office)

No statement submitted

For more information: (360) 793-0119

no photo submitted

#### **Town of Index Council Position 3**

#### **Blair Corson**

(Nonpartisan Office)

I grew up Sultan & swam the Skykomish River since 1990. I am strong supporter of at-risk youth, recreation, community-building and historic projects. As a small business owner in the Town of Index, my family and I are deeply invested in the future of Index.



Peter R. Gott (Nonpartisan Office)

No statement submitted

For more information: (425) 471-8175 indexpete@gmail.com

no photo submitted

**Elected Experience:** Index Town Council

Other Professional Experience: I have 17 years as an owner expert outfitter and guide - taking youth, families, and corporate clients on adventures throughout the Northwest.

I purchased the Bush House Inn in Index and have begun a historic renovation of the building to further strengthen the town's recreation economy by providing more jobs and business from the building. My construction background comes from decades of home building, HUD projects, and commercial renovations.

#### **Education:**

AAS - Everett Community College Physical & Special Education - Western Washington University ACA Instructor Trainer- Sea Kayak, Whitewater Kayak, Raft, Canoe, and Swiftwater Rescue ASHI Medical Instructor

**Community Service:** I have donated my life to at-risk school programs for 20+ years as a coach, mentor, and para-educator. I currently sit as the ACA Youth Director for Washington State and Board of Directors for Friends of Heybrook Ridge and Sky Valley Chamber.

#### For more information:

(425) 883-9039 blair@outdooradventurecenter.com



#### **Town of Index Council Position 4**

#### **Travis Freeman**

(Nonpartisan Office)

No statement submitted

For more information: (425) 301-8537 snowbound1124@gmail.com

no photo submitted

#### **Alexander Gibb**

(Nonpartisan Office)

Index has some amazing things going for it. Just a few from the top of the list would be our community, our environment, and our water. I am about preserving and/or enhancing all these things. I'm against large irresponsible clear cuts. I'm against putting a dam on one of the most beautiful rivers on our planet. I'm also a fan of

no photo submitted

simplifying government. Things have gotten extremely complicated and convoluted with forms, legalspeak, rules, regulations, and paperwork. It's easy for something that would normally be a good idea to be lost in the maelstrom.

Elected Experience: Appointed three years ago by the Council to serve the remaining time of the previous Council members' term. Then, elected by general election.

For more information: (360) 793-3991 Algibb2010@gmail.com

#### **Town of Index Council Position 5**

#### **Kem Hunter**

(Nonpartisan Office)

No statement submitted

For more information:

(360) 793-9911 kemhunterlaw@gmail.com

no photo submitted Robert (Bert) Shepardson (Nonpartisan Office)

No statement submitted

For more information: (360) 793-1200 canbertdoit@gmail.com

no photo submitted



#### **City of Monroe Council Position 4**

#### **Shayne Bradley**

(Nonpartisan Office)

I'm committed to being an advocate for all of Monroe, not just for special interests. I want to play an active role in making Monroe a better place to raise my children and forge a future filled opportunities for all of its residents. If you would like to see an individual on the city council that can explain in concrete terms why actions should be



taken, that would push to strengthen the ethics rules that govern the city council, and would look at the impact of decisions based on the entire city rather than just a few, then consider voting Shayne for city council.

Elected Experience: Treasurer, Mall Oak Homeowners Association

Other Professional Experience: Software Engineer

**Education:** Bachelor of Science, Business Administration - University of

Florida

Community Service: Donations to local and national charities and

causes.

For more information:

(360) 799-5138 shayneforcitycouncil@outlook.com http://shayneforcitycouncil.info/

#### Jim Kamp

(Nonpartisan Office)

Thank you for the honor of serving as your City Councilman.

My family moved to Monroe looking for a good community to raise our children and which practiced the ideals of "neighbors helping neighbors". We found all that and more here in Monroel.



As Councilman my goal is always to listen. Whether in the checkout line, at church or walking downtown, I have always tried to speak with many people, to listen to your concerns and **hear your ideas**.

In the last 4 years I have worked hard to guide city affairs; **to reduce the millions in debt** from North Kelsey, **create opportunities** to make Monroe an even better place to live, such as the City Council Student Representative position for students interested in city government, and find ways to **move us forward**, such as the Main Street Plaza and Tjerne Street Bypass Projects.

I believe that together we **CAN** make Monroe the Center Point of East Snohomish County!

Thank you again for allowing me to serve you, and I ask for your vote this November.

#### For more information:

(425) 315 5692 kamp4council@yahoo.com www.jimkamp4monroe.com

#### **City of Monroe Council Position 5**

#### **Ed Davis**

(Nonpartisan Office)

For nearly four years I have had the great pleasure of serving the City of Monroe and its citizens as one of their City Council members. It is an honor to work with the other members who are as concerned about the welfare of Monroe as I am. In these four years Monroe has gone through some hard times and has made some difficult choices



but many of those choices have put us on a good path for the future. We have been able to eliminate millions of dollars of debt, strengthened our Police Department, developed funds to improve and maintain our streets, begun the extension of Tjerne Place to connect Chain Lake RD to Woods Creek RD, and added new stores and a state of the art Medical Center. And this August we will complete the Main Street Plaza Project which will replace our 40 year old sidewalks with new wider sidewalks that will help separate storm water runoff from our sewer system. I hope you are as excited about the future of Monroe as I am. I would appreciate your vote in November.

Ed Davis

#### For more information:

(360) 805-2998 edavisclan@gmail.com



#### **City of Monroe Council Position 6**

#### Jason Gamble

(Nonpartisan Office)

It has been my pleasure to serve the community of Monroe over the last four years. Together we have worked to recover from the financial recession that impacted our city and the nation at large. I'm proud of our accomplishments as a council putting the city on solid financial footing with a reserve policy while not raising taxes. In addition we have been



able to make investments in our downtown corridor, implement a pay for performance review structure for non-represented employees, and apply additional focus on public safety through our policy actions. I would be honored to receive your vote to re-elect!

**Elected Experience:** Monroe City Councilmember

Other Professional Experience: My professional experience encompasses a seventeen year career working in the communications industry. Starting as a field tech I have been able to work up through the organizations I have been employed in a variety of different leadership positions in technical operations, sales, marketing, and executive leadership.

#### **Education:**

AAS Bellevue Community College BA University of Washington MBA University of Phoenix

#### **Community Service:**

Monroe Public Schools Foundation Board Member Monroe YMCA Board Member Sky Valley Little League Coach Monroe Youth Football Coach NW Plus Credit Union Board Member

#### For more information:

(425) 231-6111 jasongamble95@gmail.com

#### **Patti Gibbons**

(Nonpartisan Office)

I was raised in a small town in Washington and spent my adult life living in the suburbs of Seattle. When I was ready to open my business 5 years ago I found Monroe and knew this would be home. I have lived and worked in the downtown area for the last 5 years and see many issues that others may not. My focus will be on the downtown core as well as the growing drug problem and



homelessness. I want to give a voice to those that don't have one, bringing your ideas, concerns and a breath of fresh air to the council.

Elected Experience: This is my first run for elected offfice

**Other Professional Experience:** I have a background in the computer industry working in hotels, banks and healthcare. I opened my business Heavenly Soap in Monroe 5 years ago.

**Education:** Graduate of Bainbrindge High.

Community Service: I support several groups in Monroe and Snohomish County with donations for fund raising. These include Monroe Christian School, Monroe Women's Gospel Mission, Eastside Domestic Violence and The East County Senior Center Monroe. I volunteered for 6 years with various ministry groups going into the King and Snohomish County Jails as well as the Women's Prison at Purdy.

#### For more information:

(206) 349-7982 gibbonpj@gmail.com www.facebook.com/pattigibbonsformonroecitycouncil

#### **City of Monroe Council-at-Large**

#### **Kirk Scarboro**

(Nonpartisan Office)

With his wife Beverly, Kirk Scarboro has called Monroe home for the past 21 years. Kirk is a proven leader with experience both in the military and in public service making him the right person to serve all of us on Monroe's City Council. Kirk deserves your vote.



He believes in sensible spending, rights for all our residents, restoring and improving business areas, being an active listener, and that our community deserves to be served by its elected officials not the reverse.

A decorated veteran, Kirk Scarboro retired from the U.S. Navy as a Force Master Chief (E-9) for Naval Special Warfare Command. He served 3 tours in Vietnam, in Desert Shield and in Desert Storm. As director of Monroe's school transportation, he was accountable for the safe travel of thousands of children over more than 800,000 miles annually for 17 years until he retired in 2013.

He is endorsed by Bev Klinzing, Bill Prenevost, Clyde Moslander, Grenville Legge, Jon & Sarah Parry, Kathi and Ralph Yingling, Keith Vander Houwen, Ken Hoover, Lowell Anderson, Marjorie Ohlsen, Monroe Firefighter Local 3315, Patsy Cudaback, Rear Admiral Ray Smith, Reg Clarke, Rosemary O'Neil and many others who seek only the best for Monroe.

#### For more information:

(425) 471-8593 kirk4monroe@outlook.com

#### **Patrick Daniels**

(Nonpartisan Office)

I am honored to have the chance to represent you on City Council. I'm a Washington native and 18-year Monroe resident. My wife and I chose Monroe as our home to raise our family and be involved in the community. Our children have benefited from Monroe schools, their teachers, and support staff.



I offer 30 years of professional leadership experience as a business manager, product developer & operations analyst. I have been involved in business locally, nationally and globally, working together with colleagues and business leaders of many foreign corporations.

Monroe is uniquely positioned for great opportunities as both a regional destination and "gateway" city, taking advantage of growth in employment, shopping and recreation. The Adventure Starts Here! If elected to Council, I will continue to push for sound, fiscally-responsible government. The City should continue to reduce debt and control unnecessary spending. Burdening residents and businesses with tax increases should be avoided. This is the proven path to economic sustainability.

I look forward to keeping Monroe on the path to success. We can't afford to lose focus on economic development, attracting new businesses and establishing more public-private partnerships.

I humbly seek your vote as we continue moving Monroe forward.

#### For more information:

(425) 422-4245
Patrick\_Daniels@Comcast.net
Patrick4Monroe.com



#### City of Snohomish Council-at-Large Position 1

#### **Alexander Suprenant**

(Nonpartisan Office)

Snohomish is an amazing city. From our avid youth, to active seniors; our exceling sports teams; determined educators; community figureheads; and goal-driven citizens. There is no doubt Snohomish hosts many inspiring cultures. But why is this important?



While Snohomish certainly excels in diversity, I believe there is one great thing we all share in common: Ambition. And as passionate ambitious people, we recognize those who seek to excel us forward. I offer you to join me in advancing Snohomish towards greatness opportunities; for our families, and for our community.

The time for action begins now. You own the opportunity to make the Council an exceptional, people driven government: Bold opinions, fresh ideas, and powerful community involvement. Alex Suprenant for City Council.

Rest in peace, Tuck Gionet; a determined educator, and inspiring leader. (Day of writing: August 10th 2015)

Community Service: Active Community Member

#### For more information:

(360) 348-8064 asuprenant@alexandersuprenant.com alexandersuprenant.com

#### Lynn Schilaty

(Nonpartisan Office)

As a third term City of Snohomish Council member, I will continue to bring a balanced approach to city government. It has been a pleasure to serve our community and I am proud of the many accomplishments while serving on council. We have seen an improved economy, a new aquatic center, new trails and parks, and



a new roundabout eliminating traffic backups on Avenue D. We have kept recreational marijuana out of town while the State legislature improves laws related to legalizing its use. We have halted sewer rate increases and continue to promote economic development while also preserving the historical and small town values we hold dear. The next four years will be no less challenging than the past four. As our economy improves, it will take diligent stewardship over spending and taxation to grow responsibly. I have the experience needed to move forward conscientiously and cautiously. Serving our community is an honor and a huge responsibility and I am committed to respecting our past while moving Snohomish into a vibrant future. Thank you for your vote.

**Elected Experience:** Snohomish City Council (8 years)

**Education:** Snohomish High School (1981), BA Speech Communication, University of Washington (1985), JD, Seattle University (1990)

For more information: (360) 568-6421 Schilaty@hotmail.com

#### City of Snohomish Council-at-Large Position 2

#### **Larry Countryman**

(Nonpartisan Office)

I am running against the mayor because we need a change in leadership. I am "old school Snohomish." Outsiders come in from cities that they helped to destroy thinking that they can make changes to what we have—while spending our money (taxes). We have permanently lost our water system. We have lost our Police Department



to the County. The City has removed numerous parking spaces along the Centennial Trail (they were afraid people would use the trail). We have some of the highest utility costs in the state--there are no plans to solve our long running water and sewer problems. The City is buying land for parks when it cannot afford to maintain what it already has. My mother used to say, "It's not what you have, it's how you keep what you got." If you want to keep the charm, character and beauty of the City of Snohomish, vote...Larry Countryman.

Elected Experience: Snohomish City Council, PCO, County Charter.

**Other Professional Experience:** Artist; Contractor; Countryman's Bed and Breakfast; Seattle Times; Medic/Veterinarian Assistant in US Air Force.

**Education:** Snohomish High School; Art Institute; Art Education AA degree.

**Community Service:** City of Snohomish Visitor's Center; Organized "Days of Service"; Art judging; Donating time and art to non-profit organizations.

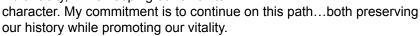
For more information:

(360) 568-9622 sandy@countrymanbandb.com

#### Karen W. Guzak

(Nonpartisan Office)

I am proud of many accomplishments during the last 8 years I've been on Council, most of that time serving as Mayor. I have worked as a leader to have a positive influence, not only in Snohomish, but in our region. We have opportunities for our future: to make Snohomish a more attractive, vibrant city, while keeping our small town character. My commitment is to continue on this path



I have great respect for our Staff, my Council colleagues, and our caring citizens. I continue to trust in our collective wisdom when we work together, respect one another, and engage in the civic process.

Healthy cities require parks, safe streets, a lively business and cultural environment, and services for health and safety. I especially look forward to expanding the quality of essential services, as well as developing the Hal Moe Pool site, bringing the excursion train to Snohomish, and connecting our waterfront trail to the new boat launch.

**Elected Experience:** Two terms Council, Six years Mayor

**Other Professional Experience:** Co-Chair Hwy 9 Coalition, Co-Chair Eastside TRailways Alliance, Board of Health, Snohomish County Tomorrow.

**Education:** Univ. of Colorado Bachelors of Science; Cornish College, Bachelors of Fine Arts

Community Service: Food Bank Board

For more information:

(360) 568-1000 Karen@KarenGuzak.com www.KarenGuzakCampaign.com



#### City of Snohomish Council-at-Large Position 3

#### Zachary S. Wilde

(Nonpartisan Office)

"Bringing Old Snohomish Back with New Faces"

Our plan is to re-energize our council and city. We'll take existing taxes and funds, review how they are being distributed. Then distribute those funds in the right focus areas and not raise or add new taxes. Let's see what we can do with what



we already have. It's our responsibility to represent the community and take a stand on what issues matter to the public. No hidden political or personal agendas. And, for our leaders to get out and lead. If there are issues, go out to the sources and solve these issues. We need to support local businesses and families. Make sure that the children in our community feel safe and have places to go and play. Our children are the important ones – they are our future. We will arrive when people know they are in Snohomish, not because of signs, but because of everything the city is and what it represents.

#### Other Professional Experience:

Project Manager Boeing Entrepeneuer Real Estate Investments

#### **Education:**

University Of Hawaii at Hilo BA:December 2011, Administration of Justice/Communications
City University Seattle MBA in Project Management:Completion

#### Community Service:

September 2015

Special Olympics Basketball Youth Camps and clinics

#### For more information:

(360) 563-1430 electwilde2015@gmail.com

#### Paul J. Kaftanski

(Nonpartisan Office)

Re-elect Paul Kaftanski for a 2nd term. Thank you for electing me to council in 2011. It has been a privilege to serve you. During my first term I have worked to preserve our city's quality of life, protect our environment, support our businesses, build our financial reserves, and safeguard families. My pledge is to continue to be fiscally minded; respect



the city's history; protect our values; and make decisions that allow us to say, "we are proud to live, work, shop and play in Snohomish." I will thoughtfully and thoroughly analyze issues; use sound judgment; and listen to your concerns, ideas and suggestions. Join others like you - neighbors, friends and co-workers - in supporting me for a 2nd term. Vote for competent leadership. Vote for accountable government. Vote for improving our city. Vote to re-elect Paul Kaftanski.

Elected Experience: City Councilmember - since January 2012.

**Other Professional Experience:** Everett Parks and Recreation Director since 2006. Previous positions include serving as Everett's Transportation Director, Executive Administrator and Special Projects Manager.

Education: BBA and MA in Economics.

**Community Service:** Currently serves as the Vice President and Secretary of the Snohomish Parks Foundation. Have been an elementary school track, basketball and speech coach, and soccer treasurer/team manager.

#### For more information:

(425) 238-3455 paulsnohomish@comcast.net

#### **City of Sultan Mayor**

#### **Carolyn Eslick**

(Nonpartisan Office)

Carolyn Eslick has proven herself as a dedicated public servant, successful businesswoman and collaborative leader. Public Safety, financial responsibility and added jobs are her priorities. Carolyn has balanced the city budget for 7 years, paid off outstanding debt and focused on public safety during times when other cities were on the



verge of bankruptcy. She brings leaders of the City, School, Fire and Police departments together monthly to make Sultan a safe place to be. She is also working on a Youth Entrepreneur Program creating additional career choices for our youth.

She will continue to work with the Community Task force, which she founded in 2014, to enhance quality of life in Sultan. Building strong partnerships and empowering citizens has been the key to her success. Carolyn is the founder of the City's Volunteer program and last year they logged an amazing 14,450 hours that were contributed by the citizens for the citizens and showing their City Wide Pride!

#### **Elected Experience:**

Sultan Mayor 7 1/2 years Sultan Council 6 years

#### Other Professional Experience:

Owner/Operator Dutch Cup Restaurant Founder/Director GROW Washington

#### **Community Service:**

Boys & Girls Club Board member Everett Community College Business Committee Founder VOA Sky Valley Community Resource Center

#### For more information:

(425) 327-2093 carolyneslick1@gmail.com

#### Ray George (Nonpartisan Office)

The City's first responsibility is to its residents, property owners, taxpayers, business owners, employers and all others who support the City and use its basic services.

City government exists to serve the people. But look down Main Street. City Hall is the most expensive building there, overlooking a long row of struggling businesses and empty store fronts. We need to create an environment where people want to invest in our community, to feel welcome. For some time, Sultan has had a reputation for being unreasonable to deal with for those wanting to build or operate businesses. This needs to change.

People are concerned about crime and want a more visible law enforcement presence. If we prioritize spending, use the people's money wisely, we could see progress on this. I have seen staggering sums wasted, for little or no value. Every \$50,000 wasted is six months lost funding for another officer.

Goals need to be set, and strategies put in place to achieve them. I would be honored to serve, and ask for your vote.

**Other Professional Experience:** Professional Engineer, Project Manager, ten years officer in small manufacturing company.

**Education:** M.S. Mechanical Engineering

Community Service: Former Chair Planning Commission

#### For more information:

(206) 372-8649 inov8@comcast.net votesmartsultan.vpweb.com

#### **City of Sultan Council Position 4**

#### **Russell Wiita**

(Nonpartisan Office)

I am running for the Sultan City Council to improve public safety, encourage economic growth, and foster community engagement. I have the experience in community involvement and public policy to make Sultan a better place to live, work, and visit



I grew up in Sultan attending school and working on my grandfather's cattle ranch. While in high school, I served as Student Representative on the City Council and worked with the Volunteers of America to better our community. While studying political science at the University of Washington, I participated in student government and interned for the Washington State House of Representatives.

My goals for the City Council are to improve public safety by focusing our law enforcement on community issues like property crimes and drug use to make people feel safer in Sultan; encourage economic growth by improving our permitting process to attract development; and fostering community engagement by reaching out to my constituents to get their feedback and ideas for making Sultan a great city to live.

My experience in the Sultan community and working with public policy make me the best choice to represent you on the City Council. I appreciate your vote.

#### For more information:

(425) 210-7157 russellforsultan@gmail.com www.russellforsultan.com

#### **Bart Dalmasso**

(Nonpartisan Office)

I have owned and operated several different businesses since the early 1970's I started the Toastmasters in Sultan and Monroe, had a hand in getting the Snohomish club started, 5 years on the planning commission in Sultan. When the City Council wanted to take away our right to vote for the Mayor and have the council appoint the mayor,



I lead the successful fight against that, and lead the fight twice to keep the Bank of America here. Successful the first time, but big money and the economy won out in the end. I have devoted a good portion of my time, here in Sultan, trying to make Sultan a better and less expensive place to live, and want to continue doing so. I helped the City buy the Visitors Center and skateboard park at no cost to the City. As your council member I will be available to you and will listen closely to what you have to say.

**Other Professional Experience:** 45 years Licensed Real estate Broker. Toastmasters, Knights of Columbus

Education: Some college

**Community Service:** Planning commission 5 years, numerous

committees

For more information: (425) 971-3694 erabart@yahoo.com

#### **City of Sultan Council Position 5**

#### **Al Wirta**

(Nonpartisan Office)

What are we to make of the current situation in the City of Sultan? If you are not satisfied with the way the city is spending your hard earned money, vote for me.

The current city council votes in lockstep with whatever the city staff/workers and administration asks for.

I believe in smaller and more efficient government.

I believe in outsourcing to private enterprise when it makes sense to do so (i.e. garbage service). I have no issue with the quality of service we have but I object that it costs us almost twice as much. I believe that most of our city residents spend their money conservatively.

Shouldn't we expect the city to do the same?

The current city council has made some extremely poor financial decisions and if elected, I will work to hold the council accountable for the way in which your hard earned money is spent.

I have lived in and owned my business in Sultan for 32 years. I understand fiscal responsibility and don't see much of it in the way the city of Sultan Operates. That will change if you elect me to the Sultan city Council

Elected Experience: None

Education: Graduate Perry Institute of Technology, Yakima, Wa.

For more information: (425) 422-3068 al@wirtaarchitectural.us votesmartsultan.vpweb.com



Joe Neigel (Nonpartisan Office)

My name is Joe Neigel. I am a daddy of five children, all enrolled in the Sultan School District from High School to Preschool. It has been my privilege to serve you on our City Council since 2010. The City of Sultan has something rare compared to most cities around our State: a highly functional, respectful and responsive



elected government – all working for your best interests, instead of our own. During my time in service to you, I have been a strong voice for:

• Living within our means. We have significantly reduced our debt and have achieved an A+ credit rating, the highest possible rating for a small city.

• Improving community safety. Sultan is safer than it has ever been. Crimes against people and property in our community are at historic lows.

• Protecting our infrastructure. We bring millions of dollars of grant funding into our community every year to address issues too expensive for us to tackle on our own. I pledge to continue to serve you, to keep our cost of living low, and to keep our local government open and honest.

Elected Experience: Sultan City Council 2010-Present

Other Professional Experience: Substance Abuse Prevention

Specialist

Education: BA, 2000, University of Washington

For more information: (360) 863-2550 jneigel76@aol.com



#### **City of Sultan Council Position 7**

#### **Jeffrey Beeler**

(Nonpartisan Office)

First, thank you for allowing me to be your representative on the council for the last few years. By voting for me you tell me you believe I have done a good job making decisions for our city and would like me to continue to represent the city.

Under my time on council the city weathered the recession with intact budgets, received an A+ bond rating in 2012, completed several road projects that improved not only the roads but also the sewer piping system and surface water systems under those roads, rebuilt the Boy's and Girl's Club, and upgraded the sewer plant to help reduce costs. In 2013 the city successfully completed the Sultan Basin Road Overlay project, and completed the south leg of Sultan Basin Road making it safer and easier to access the business park and the Skywall Drive area. Today, new homes are being built up on the Basin as the economy improves and, along with city staff, I am helping to update our building codes.

We may not always agree on every issue, but I want to hear from you so I can weigh alternatives I may not have considered. Remember, your vote matters. jeffrey.beeler.2016@gmail.com

#### For more information:

(425) 319-3338 jeffrey.beeler.2016@gmail.com



There are 3 major issues in this election: security of our citizens, high city utilities, and recent and unnecessary expansion of city government. I will assist the sheriff's department on security concerns, lower utility bills and cut unnecessary multiple supervisors of city workers. We can achieve a city government we can afford with



proper allocation of funds and not borrowing on our children's future or improperly spending utility funds. I promise to be more cautious with your money than I am with my own; I am very frugal. We need to run our city like a business, with successful business people at the helm to achieve the bright future we all deserve. Integrity first! I ask for your vote. Thank you.

Elected Experience: Elected Sultan Councilperson 2012-2013

**Other Professional Experience:** Owner and Designated Broker of INOV8 Real Estate from 1996 to present. Oversee construction projects in Sultan and other jurisdictions. Legal secretary and paralegal in numerous law firms in Seattle and Bellevue.

**Education:** Legal Secretarial Certificate, ITT School of Business, WSU Master Gardener Certification, 2009

**Community Service:** Former President Sky Valley Historical Society, Former Secretary Sultan Sportsmen's Club, Ongoing Snohomish County Master Gardener Program

#### For more information:

(206) 226-8255 inov8@comcast.net votesmartsultan.vpweb.com



Staying on top of the morning news means always being early.

Being early is great when you're voting too!

Be an informed voter!



## **Granite Falls School District 332 Director District 2**

#### **Robert Butler**

(Nonpartisan Office)

No statement submitted

For more information:

(818) 497-0556 robert.butler@labormaxstaffing.com

no photo submitted

# **Granite Falls School District 332 Director District 3**

#### **Shana Hoople**

(Nonpartisan Office)

I was born and raised in Granite Falls as were my parents, grandparents and several generations before them. My children currently attend GFMS and I own a business in town. I am very active in the School District and the Community itself. I believe that the School District and the Community have to work together, as one can't be successful



without the other. I have had the pleasure of being a School Director for the past 2 years and am hoping to have the opportunity to continue to be a part of this incredible District.

Other Professional Experience: Owner/Real Estate Broker

For more information: (425) 422-3949 shana@shanahoople.com

# **Granite Falls School District 332 Director District 4**

#### Thomas B. Eadie II

(Nonpartisan Office)

It's been my pleasure to serve the families of Granite Falls. In my two terms we have worked with administration to increase our focus on preparing all students to be career and college ready at graduation. With hard efforts of the most amazing and talented teachers and administrators, we have reached a new standard.



We accomplished this at the same time increasing our fiscal soundness and holding our administration to a higher set of expectations. Students are thriving in Granite Falls. It is not time to rest on our success, there is still much more to do. It is time to build a first class CTE program at the Middle School to prepare our students for our award-winning program, currently in place at the High School. We have the best football/track field in the Cascade Conference, if re-elected I promise to work non-stop to get stands built so we can use that field for football. You have my pledge to work tirelessly to continue improvement in our elementary schools so our young students can thrive and be prepared to take on the challenges of High School and beyond. If you support this I humbly seek your vote.

Elected Experience: School Board 2009-2015

For more information: (425) 244-2750 teadie@tulaliptribes-nsn.gov



#### **Index School District 63 Director-at-Large Position 3**

#### **Hester Sylvia** (Nonpartisan Office)

No statement submitted

For more information: (360) 793-1200 soulshine534@gmail.com

no photo submitted

#### **Index School District 63 Director-at-Large Position 4**

#### **Katrina Murphy**

(Nonpartisan Office)

No statement submitted

For more information: (360) 793-2325 katrinamurphy45@gmail.com

no photo submitted

#### **Index School District 63 Director-at-Large Position 5**

#### **Amy Johnson**

(Nonpartisan Office)

No statement submitted

For more information: (360) 793-7670 amyrj70@yahoo.com

no photo submitted

#### **Lake Stevens School District 4 Director District 1**

#### **David Iseminger**

(Nonpartisan Office)

I am passionate about education, and a strong advocate for great schools in Lake Stevens and all of Washington. I believe a well-run school district must continue to improve on its successes, and dedicate itself to preparing students for a bright future in an increasingly competitive world.



In my time as a School Board Director in Lake Stevens, I've been the board's President, Vice President, Legislative Representative, and have served on state-level and federal-level groups to advocate for improving and prioritizing education.

I'm a product of public schools, a graduate of the University of Washington, and a lifelong Washington resident. I'm optimistic about the future, and I believe that a strong educational foundation for tomorrow requires work and vision today.

For more information:

(425) 501-4993 education@iseminger.com



### Lake Stevens School District 4 Director District 2

#### **Paul Lund**

(Nonpartisan Office)

I have been a member of your Board of Directors for the last 5 years. Three years ago, the district developed and implemented a very robust strategic plan that has guided everything the district does and all decisions it makes. This plan is student, teacher, family, and community focused designed to tap the potential of ALL of



our kids, to utilize the skills and gifts of ALL teachers and administrators, and to stay current in this ever-changing world we live in. I am running for this position because I believe in this plan and how our outstanding administrators are implementing this plan. I want to continue to challenge the board and the district to reach every child's potential, and to be good stewards of our district's resources.

Please allow me the honor of 4 more years of service to you and ALL our kids. Thank you.

Elected Experience: 5 Years LSSD Director

**Other Professional Experience:** Associate Technical Fellow, Process Engineer, Boeing

**Education:** BS Computer Science (Systems), California State University

**Community Service:** I am also active in an inner city church (Seattle) that serves the community especially those who need food, clean cloths, a shower, or are recovering from addictions.

#### For more information:

(425) 334-5743 paullund42@gmail.com

# Lake Stevens School District 4 Director District 3

#### **Mari Taylor**

(Nonpartisan Office)

It has been a joy and a privilege to have served on the Board of Directors for Lake Stevens School District for the past 16 years. Working on education policy at the local, state, and national levels, I have seen firsthand how engaged communities support student learning. Our community is an outstanding example of how a



commitment to quality equitable education for every child can help to build an education system that fuels the dreams of children and families. I look forward to continuing this great work; meeting challenges, building solutions, and celebrating our successes in this wonderful community.

#### **Elected Experience:**

16 years on Lake Stevens School District Board of Directors President, Washington State School Directors Association

Other Professional Experience: Professional experience in education policy, early learning and higher education including research on public school teacher collective bargaining, rural school consolidation, early learning and community schools.

#### Education:

BA in Society, Ethics and Human Behavior from UW Bothell MA in Policy Studies from UW Bothell Currently enrolled in UW P-3 Executive Leadership Certification

Community Service: Lake Stevens Education Foundation

#### For more information:

(425) 314-1131 maritaylor42@gmail.com

# **Monroe School District 103 Director District 2**

#### **Nancy Truitt Pierce**

(Nonpartisan Office)

I am honored to serve on the Monroe School Board. When I first ran, I promised to Raise Pride in our Schools and I'm proud of our accomplishments. We have seen significant increases in ratings on the community survey, the voters approved two levies and a bond and we enjoyed increased accolades including the Monroe Chamber Business Excellence award.



During this first term, we have implemented several new programs including the Dual Language program, the Montessori program, a Middle School STEM program and a Robotics program. Our High School has seen huge increases in scholarship offers and now has graduates in virtually every Ivy League school.

I have also worked at the state and federal level. I was appointed by Governor Inslee to his STEM Alliance Advisory Board (the only school board member in the state to serve on it), elected twice by my peers to represent Director Area 1 (five counties) on the WSSDA Legislative Committee, and appointed by the President of WSSDA to the Federal Relations Network. See more at www.Nancy4Schools.webs.com. I would appreciate your vote to continue this work!

#### For more information:

(206) 550-8890 nancy@woodscreek.com www.Nancy4Schools.webs.com

# Monroe School District 103 Director District 5

#### Katy Woods

(Nonpartisan Office)

I am grateful I get to live, work and serve in my community. Serving on the Monroe School District Board of Directors is a great honor for me. I have served as the Board President the last two years and during that time the board has hired a new superintendent and passed a substantial bond measure that will benefit our schools and the



students they serve. I am excited to continue the work that has been started. This is an exciting time for the Monroe School District and you have my word I will continue to strive for excellence in our schools. I will also help create a vision that educates our children in a way that supports the community's values and prepares each student for their future endeavors. I thank you for your support and ask for your vote.

**Elected Experience:** School Board Director for Monroe School District 2011-2015

**Other Professional Experience:** Branch Manager Coastal Community Bank Monroe Branch

**Education:** Liberty High School Issaquah School District

**Community Service:** Rotary Club of Monroe, Sky Valley Relay for Life, Monroe Chamber of Commerce,

#### For more information:

(206) 240-2959 woodskaty@gmail.com



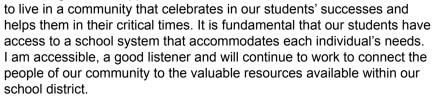
# **Snohomish School District 201 Director District 2**

#### **Leah Hughes-Anderson**

(Nonpartisan Office)

It's been my privilege to serve the last 12 years on our Snohomish School Board. As the proud parent of two Snohomish graduates, I know how important a strong public school system is.

Snohomish is a close-knit, caring community that comes together to support its students. I am proud



As a member of the Snohomish School Board I will work hard to ensure that taxpayer dollars are spent wisely. I will advocate to maintain a wide range of educational options for our students. Most importantly, I will be a guiding force carrying our district into the future, for all our kids.

#### For more information:

(425) 308-1252 an.de@comcast.net



# **Snohomish School District 201 Director District 4**

#### **David B. Johnston**

(Nonpartisan Office)

I have been a member of the Snohomish School District Board of Directors for almost eight years. I recently reflected on my candidate statement from 2011 and the challenges we were facing at that time. I am happy to report that in the last four years our District, through the efforts of dedicated teachers, staff, administrators, parents and

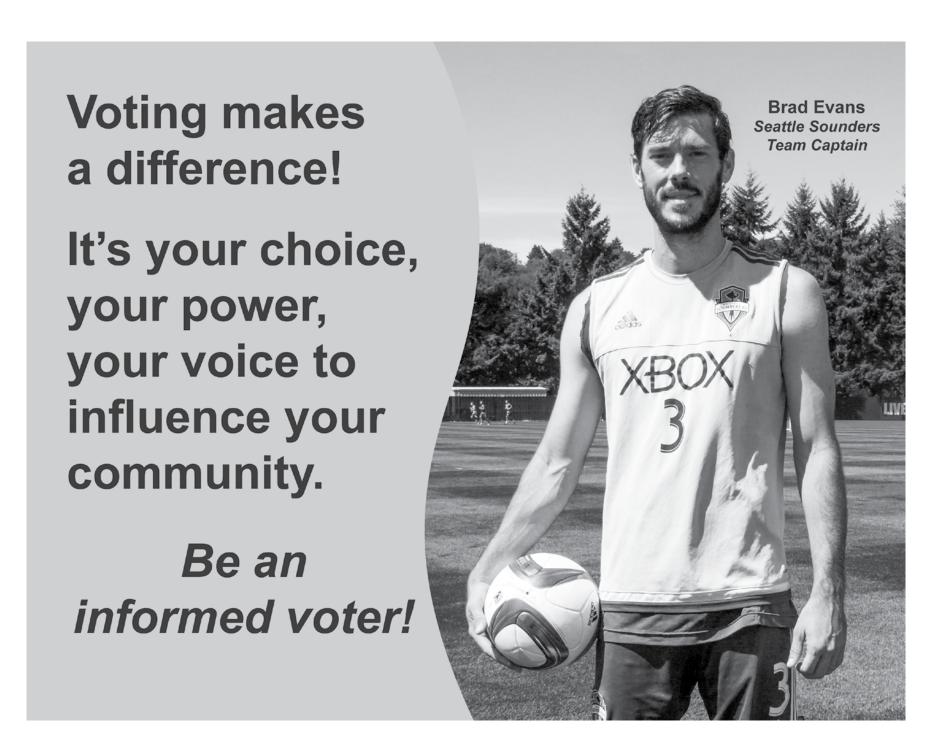


students have met and overcome many of the challenges faced by public schools. Wonderful teachers and role models, like Tuck Gionet, make our District unique. I am proud to support our team in its primary objective of preparing our students for the future.

I attended Snohomish schools, graduating in 1982. I have served on several non-profit boards and worked on district citizen committees prior to being elected in November 2007. I graduated from the UW School of Law and my legal practice includes real estate and municipal law. I obtained my undergraduate degree from Washington State University (Go Cougs!). My wife and I have a junior at Snohomish High School. Our other son, who attends the United States Naval Academy, reports that his education in the Snohomish School District has prepared him well for the rigors of the Academy.

#### For more information:

(425) 822-9281 johnston@livengoodlaw.com





#### **Sultan School District 311 Director District 1**

#### **Russ Sumpter**

(Nonpartisan Office)

No statement submitted

For more information:

(425) 344-3673 russ.sumpter@comcast.net

no photo submitted

#### **Sultan School District 311 Director District 3**

#### **Cindy Buoy**

(Nonpartisan Office)

I am looking forward to the opportunity to serve for the Sultan School District. My Family ties to the Sky Valley began in the 1920s when my great grandparents moved to Gold Bar to raise their family.



I, myself am a Sultan Alumni and insuring that the youth in our community receive the opportunities they deserve to launch them into a productive future is very important to me. I believe bridging the gap between the community, families, staff and students with the School Board is a vital key to a successful district.

I currently reside in the Sultan District with my Husband of 21 years, our son (also a Sultan Alumni) and our three nieces whom are all students.

Elected Experience: Sky Valley Chamber of Commerce 3 years

Other Professional Experience: Business manager and small business owner.

#### **Education:**

1986 Sultan High Scholl graduate AA in Business administration

#### **Community Service:**

Boy Scouts of America Sky Valley Chamber of Commerce Sultan School District

#### For more information:

(425) 231-0058 cindybuoy@hotmail.com

#### **Sultan School District 311 Director District 4**

#### **Ed Husmann**

(Nonpartisan Office)

It has been a privilege to have served in this capacity for the past four years and I look forward to serving our Sultan school district in the next four years.

#### For more information:

(360) 793-1996

edsapples@frontier.com





#### **Fire District 3 Commissioner Position 2**

#### William H. Snyder

(Nonpartisan Office)

We have a great fire department and I am very proud of the men and women who comprise the staff of our department. I am confident that when an emergency occurs at your home or business you will be aided by the best trained, best equipped, most qualified team of emergency personnel anywhere. How did we get this way? By steady qualified leadership at the top.



Fire departments have evolved over the years and now provide many services that help strengthen our community's ability to cope with a variety of adverse situations. A new and innovative program that allows in-home counseling for our older generation has just been initiated by our department in conjunction with two other fire districts. Combining resources with adjoining fire districts is on going and the trend will continue as we look for better, more efficient ways to provide services to our citizens.

I have over 50 years experience in the fire service as a professional firefighter and a fire commissioner and am asking for your support to continue representing you as we explore new and challenging ways to deliver the best service possible.

Elected Experience: 30+years Fire Commissioner

Other Professional Experience: 30 years professional firefighter Seattle

Fire Dept

For more information: (425) 319-5555 whsnyder70@gmail.com

**Fire District 3 Commissioner Position 5** 

#### **Randy Woolery**

(Nonpartisan Office)

Monroe is my hometown. I'm currently a Police Officer since 1998, where I hold a command level position. I became a volunteer firefighter/EMT in 1989 with Fire District #3 serving my hometown for over 25 years. I was named the Washington State Volunteer Firefighter of the Year in 2000 and Monroe Volunteer Firefighter of the Year in 2012.



Elected to the Monroe City Council in 1998, I learned about the management of local government, the legislative process and fiscal responsibility concerning taxpayers' money. I also spent six years on the Monroe Civil Service Commission, ensuring fair hiring, firing and promotions in our Police Department. As your elected representative on the Fire Commission, a well-trained and equipped emergency response is my top priority, so you won't have to worry about the quality of service you'll receive if your house is on fire or a family member is having a medical emergency.

I ask for your vote to continue serving our community as your next Fire Commissioner.

**Elected Experience:** Former Monroe City Councilmember

Other Professional Experience: Current Police Officer

Education: B.S. Fire Service Administration

**Community Service:** Current Fire District #3 Volunteer Firefighter/EMT Former Commissioner and Chairman, Monroe Civil Service Commission

#### For more information:

(425) 359-3893 randywoolery@gmail.com

#### Rick Edwards

(Nonpartisan Office)

My name is Rick Edwards my family and I have lived in the Snohomish Fire District 3 for the past 25 years. We are involved and support the Monroe Public Schools and community sports programs. I have retired with 17 years combined service as a volunteer firefighter/EMT. I have decided to run again for Fire Commissioer to continue sharing my experience and knowledge to support the citizens



of Monroe Fire district 3 and continue my service with Snohomish County Fire District 3. Now more than ever and always I believe that value is key. As we need to know are dollar is well spent. My intentions are to be a steward of good finances for are Fire District are community and are neighbors. My continued goal as Fire Commissioner is to ensure that are limited tax dollars are spent wisely and that emergency responders are well trained and qualified to ensure the highest possible level of service and response times to continue to better serve our community and neighbors. Iam looking forward to continuing to serve you and would greatly be honored to have your support and vote on election day, Thank you Rick Edwards

#### For more information:

(425) 760-2253 redwards150@gmail.com



#### **Fire District 4 Commissioner Position 2**

#### Jim Schmoker

(Nonpartisan Office)

It has been my privilege to serve as one of your fire commissioners for the past, almost, eight years. I have found that my 26 plus years of experience as a Snohomish Volunteer Firefighter/EMT and my 38 plus years of experience in business management have proven of great value in my service on the board.



During my time on the board, we have resolved several management level issues. Yet in the tough economic times we have come through, we have been able to focus our resources on providing ever improving service and shorter response times while keeping a lower tax rate than other fire districts in our county.

It is my intention, if re-elected, to continue to provide ever improving service at the most reasonable cost possible.

Thank you for your continued support.

**Elected Experience:** 8 Years as Snohomish County Fire District #4 Fire Commissioner

**Other Professional Experience:** 26 plus years as a Volunteer Firefighter/EMT with Snohomish County Fire District #4 - 38 plus years business management experience.

#### For more information:

(360) 568-9223 JimSchmoker@Schmokers.com

#### **Fire District 5 Commissioner Position 2**

#### **Brian Copple**

(Nonpartisan Office)

I have served as your commissioner for 3 years and look forward to continuing in that role. Thank you very much for this opportunity. It is an honor to work with the fire professionals in our District.

no photo submitted

**Elected Experience:** 3 years as Fire District 5

Commissioner

Other Professional Experience: 29 years in small business

**Education:** Doctorate

Community Service: Extensive 29 year history of consistent community

service

For more information:

(425) 238-0569 sultanchiro@hotmail.com

# **Accidents happen!**

Morning coffee got away from you?

Someone went a little crazy with the crayons?

Rover decided to eat your ballot?

Call us to request a new ballot (425) 388-3444





#### **Fire District 7 Commissioner Position 2**

#### **Jeff Schaub**

(Nonpartisan Office)

I have been serving as your Fire Commissioner since February. I was unanimously selected by the current Fire Commissioners to fill an open position.

Since my appointment, I have participated in policy, risk management, local and regional leadership meetings. I have toured all FD7 stations; meeting the people who help and serve us every day.

FD7 operates with a balanced budget and responded to over 5,600 calls last year. Our cardiac survival rate is more than twice the national average. I will work hard to support these standards of excellence and represent you.

Thank you for your vote!

Endorsed by the International Association of Fire Fighters, Local 2781.

**Elected Experience:** Director, Northshore School Board (5 years) – Director, Vernonia School Board, Oregon (3 years)

Other Professional Experience: Residential and Commercial Appraiser

– General Contractor/Property Developer – large corporation experience

– Wildfire Firefighter

**Education:** Master of Science, Management (Antioch) – Bachelor of Science, Forest Engineering (Humboldt State)

**Community Service:** Fire Commissioner/Snohomish County Fire District 7 (current) – Snohomish County Developmental Disability Advisory Board (4 years) – Condominium Association President (3 years) – Parish Council President (2 years) – AFSCME local Vice President (current/5 years)

#### For more information:

(206) 550-8853 jeff4u@comcast.net

# Fire District 16 Commissioner Position 2

#### **Kevin Hickson**

(Nonpartisan Office)

I would like to ask your support in continuing to act as your commissioner.

#### For more information:

(425) 418-1130 Kevhickson@gmail.com



#### Nancy Travis

(Nonpartisan Office)

Dear friends of Fire District #7;

I'm Nancy Travis; and I'm asking to be your new Fire district commissioner.

We are blessed to live in one of the most beautiful and rapidly growing parts of Snohomish County;

our county is among the 10 fastest growing in Washington and is projected to add upwards of 250,000-300,000 residents during the next 15 years.

Along with all these newcomers will come the need for significant growth in fire, paramedic and rescue services, as well as fire prevention education

Fire District #7; already does much in the areas of First aid & CPR training. As one of the largest districts in the state; Fire District #7, has the unique challenge of serving rural, residential and commercial residents. As a result; our brave firefighters require significant logistical, and economic support to meet our growing needs.

I will bring my professional as well as personal experience to help our district during the coming years. I strongly believe that District #7 must remain independent; I will oppose any efforts to merge the district or otherwise reduce the size and scope of its service area or jurisdiction.

I ask for your vote this November 3rd. thank you.

#### For more information:

(425) 877-1942 magarity@msn.com

#### Fire District 17 **Commissioner Position 2**

#### Jesse W. James

(Nonpartisan Office)

I am running for Fire Commissioner, Position 2, at Fire District 17, Granite Falls.

I have lived in Granite Falls for over 40 years, I am the father of three, grandfather of eleven and great grandfather of ten. I am sixty nine years old and retired from Snohomish County Public Works. I



District 17, Granite Falls. I still have a lot of knowledge and energy to give to our community and development.

I will do my best to bring new ideas and plans for the direction our department is moving.

#### For more information:

(360) 691-6211 jessegerry@hotmail.com

#### Fire District 17 **Commissioner Position 3**

#### Ron Stephenson

(Nonpartisan Office)

When you look at the community of Granite Falls, the one thing that really stands out is the positive influence and impact the Fire Dept. has on the community. I want to be able to be an integral part of that influence and be pro-active in continuing the positive roles the Fire Dept. has established with its traditions activities within the community.

no photo submitted

Granite Falls is on the cusp of growth for the next 10 years and I feel I have the experience and background to help guide the Fire Dept. through that growth. We need to be ready for the growth that is coming our way.

Elected Experience: None

Other Professional Experience: 32 years at Boeing, 27 of which were in leadership positions. Successful business owner for the past 20 years. Member of the Planning Commission for the city of Granite Falls.

Community Service: Planning Commission for the city of Granite Falls.

For more information:

(425) 508-8263 mylo2947@msn.com

# It takes many hands to run an election

Snohomish County Election hires up to 200 people to help run a countywide election and even more in a Presidential year.

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- Opening and preparing ballots for counting
- Assisting voters at accessible voting sites
- Transporting ballots from drop boxes to our office for processing
- Closing drop boxes at 8pm on Election Day



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# Fire District 26 Commissioner Position 2

#### **Michelle Adie**

(Nonpartisan Office)

No statement submitted

For more information: (360) 793-1969 britmomto2@comcast.net

no photo submitted

# Fire District 26 Commissioner Position 4

#### **Molly Olson**

(Nonpartisan Office)

In September of 2014, I was chosen to fulfill an unexpired term on the Board of Commissioners for Fire District 26. It has been an honor to serve in this volunteer position, and I have been impressed with the quality of our Fire Department. I would greatly appreciate the opportunity to continue in Position 4 for the next six years.



The Commissioners carefully weigh the use of our tax dollars, as we are taxpayers ourselves. The goal is to have an efficient, effective Department with equipment and training that meets current safety standards. My background as Treasurer for a non-profit will help me to keep an eye on expenditures and be on the lookout for ways to save money, without impeding the Department's ability to keep our community safe. I thank you for your consideration.

#### **Elected Experience:**

Gold Bar Elementary PTA, Vice President 2006,2007 Sultan Music Parents Association, Treasurer 2011-2014

Education: BA in Russian, Arizona State University

**Community Service:** Volunteered at Gold Bar Elementary, Sultan Middle School Music Boosters, and Sultan High School in the Music program (uniforms, Musical costumes and scenery, etc.)

#### For more information:

(360) 799-0740 molsonfc4@outlook.com



Don't get slammed and left behind. Sign your ballot and return it early. The election day deadline is Nov. 3. Be an informed voter!



#### Fire District 26 - Proposition No. 1

#### **Ballot Title**

Bonds for Land, Fire Engine and Fire Protection Facilities

The Board of Fire Commissioners of Fire Protection District No. 26, Snohomish County, Washington adopted Resolution No. 02-2015, concerning a proposition financing land, fire engine and fire protection facilities. This proposition would authorize the District to: acquire land and a fire engine; construct and equip a new fire training facility; renovate Gold Bar Fire Station; issue no more than \$950,000 of general obligation bonds maturing within 20 years; and levy annual excess property taxes to repay the bonds, all as provided in Resolution No. 02-2015. Should this proposition be:

Approved Rejected

#### **Explanatory Statement**

Passage of Proposition 1 would authorize Fire Protection District No. 26, Snohomish County (Gold Bar) to issue \$950,000 of general obligation bonds to pay costs to acquire land and a fire engine, construct and equip a new fire training facility, renovate Gold Bar Fire Station. These capital projects are expected to meet the District's capital needs for the next 5-10 years and are necessary due to aging equipment, increased demand for fire protection and life safety services, the condition of existing facilities, changes in firefighter safety standards and community growth.

The bonds will be repaid from annual property tax levies in excess of regular property tax levies over a period of 20 years. The exact amount of such annual levies will depend on interest rates and property values at the time the bonds are sold. The District anticipates a bond tax rate of approximately \$0.22 per \$1,000 of assessed value for the life of the bonds, or \$44.00 per year (or \$3.67 per month) for a \$200,000 home. Exemptions from taxes may be available to certain homeowners. For more information, call the Snohomish County Assessor 425.388.3433.

#### **Argument in Favor**

The volunteer firefighters of Fire District 26 are committed to providing the best service possible. A YES vote would allow the district to build a much needed training center. Your volunteers complete hundreds of hours of training, and the training requirements for firefighters increase every year. A new training facility will allow for more complex training on site, rather than having to send our volunteers out of the area for training.

Fire station 53 located in Gold Bar was constructed in 1980. The station needs to be refurbished to meet the changes in the fire service that have occurred over the last 35 years. Remodeling the station would create living quarters for volunteer firefighters to staff station 53 around the clock. Staffing the station will reduce response times for citizen in need of fire and emergency medical services.

Finally, a YES vote on the bond would allow the district to purchase a new fire engine. Currently the district has two engines that are 14 years old and another engine that is 18 years old. Purchasing a newer fire engine would help reduce maintenance costs, increase reliability and provide safety improvements over the current fleet.

We urge you to vote YES on resolution 02-2015. A Yes vote is an investment so that our firefighters are trained and equipped to provide the best service possible when you or your family needs them.

Statement by: Christine Miller, Robert Thurston, Phyllis Tubbs

#### **Argument Against**

No statement submitted.



#### **Fire District 28 Commissioner Position 2**

#### **Patrick Sample**

(Nonpartisan Office)

No statement submitted

For more information: (360) 793-0518 pat@paradisesound.com

no photo submitted

#### Fire District 28 **Commissioner Position 5**

#### **Leigh Christianson** (Nonpartisan Office)

I bring to the district my 25 years experience as the fire district secretary, my administrative experience and my commitment to the fire department. The district faces many challenges, from budgeting equipment and manpower, the changing rules without funding mandates, and lack of grants. We work hard to make sure our district



is protected, and as commissioner I will work toward giving our taxpayers and residents the best we can.

Elected Experience: Index Town Councilmember, 1989-1992

Other Professional Experience: SCFPD 28 District Secretary, 1987-2013, Everett Community College, Program Manager Tech Prep programs, 2011- present, Snohomish County Long Range Planning, 3 years, Sno-Isle Library Systems, PSA 3, Town of Skykomish town clerk, 1

Education: BA San Diego State University

Community Service: Index Wall production manager, member Town of Index Planning commission 6 years, Index Arts Festival vice president 6 years, Index Special events, Index Eagle contributor 12 years,

For more information: (360) 793-0901 xleighx@aol.com



Some things are best kept secret – like a few of my recipes! Your vote is always secret, too.

Visit Snohomish County Elections online or in person to learn more. Be an informed voter.



#### **Lake Stevens Fire Commissioner Position 2**

#### Jim Steinruck

(Nonpartisan Office)

"I have appreciated the opportunity to be your "interim" Fire Commissioner, once again, over this past year. I am asking for your vote so I may retain my position and continue to represent you. There have been many positive changes and developments in your fire service in recent times and we have just hired a highly qualified and



professional Chief to take us into a very exciting future. Personally, I am a 23 year resident of Lake Stevens. I'm a 21 year US Army veteran and a career healthcare administrator. I have been married to my wife, Dawn for 40 years. My personal focus, if retained, will continue to be; representing "you" on the board, focusing on public health and safety, community visibility, working closely with our highly qualified staff and administration. I"m asking you for your continued support and your vote. Thanks so much for the opportunity to serve you.

**Elected Experience:** Past Commissioner and Board Chair, Lake Stevens Drainage District #8

**Other Professional Experience:** Founding Member, Steering Committee, Snohomish County Health Leadership Coalition

**Education:** BA, Pre-Physical Therapy, Eastern Washington State College, Cheney, WA

MBA, Health Services Management, Golden Gate University, San Francisco, CA

**Community Service:** Past President and current member, Lake Stevens Rotary Club (22 years)

#### For more information:

(425) 231-1555 jim.steinruck@comcast.net http://facebook.com/jimsteinruckcommissioner

#### Brian McMahan

(Nonpartisan Office)

I look forward to serving you as fire commissioner. My more than a dozen years experience before have taught me ways to save taxpayers money, continue to provide better service and provide for a safer working environment for the firefighters and paramedics who serve us.



There are upgrades that need to take place at the stations and equipment that needs to be purchased. With my experience of building four fire stations and remodeling of five stations as well as purchasing over a dozen paramedic units and fire engines. We can save hundreds of thousands of taxpayer dollars. I respectfully ask for your vote.

**Elected Experience:** I have been elected three times as a Fire Commissioner serving nearly 13 years for Snohomish County Fire District 1. Lifetime member of Snohomish-Island Fire Commissioners as well as Washington State Fire Commissioners. Served on both education and legislative committees.

**Other Professional Experience:** Serve as Legislative Director for National Association of Elected Fire Officials, promoting fire safety and fire protection laws on a federal basis.

#### **Education:**

- 1. Bachelors of Science in Fire Science
- 2. Associates of Arts in Fire Command Administration
- 3. Certification in Municipal Management.

#### **Community Service:**

2013 Liberty Mutual Fire Mark Community Service Award Numerous community service organizations which, I have volunteered primarily with children.

#### For more information:

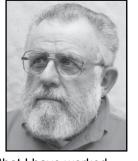
(425) 356-9535 electbrian@hotmail.com

#### **Cross Valley Water District Commissioner Position 3**

#### W. E. (Skip) Schott

(Nonpartisan Office)

As your Water Commissioner, I try to treat all customers fairly. When there are difficult decisions to be made, I make an effort to find compromises that balance needs of the individual, the community, and the Water District. These are principles that have guided me in the past and will in the future. I am proud to be a commissioner



with Cross Valley Water District. Some of the areas that I have worked hard on are; helping to keep your rates some of the lowest in the county, funding major projects with cash reserves that save money for other areas, and the Clearview Project, which brings Everett water to our area as a back up and for emergency planning. We have also worked with the State and the County on our Aquifer Protection Program.

This is our community. My wife Karin and I have called Maltby our home since 1976. As a retired small businessperson, I am very cost-conscious and understand the value of long term planning. I have the experience and the time necessary to help deal with the issues that affect the citizens of Cross Valley Water District. I would be honored to serve you for another term.

#### For more information:

(425) 486-1351 warrenschott@comcast.net

#### **Mike Graves**

(Nonpartisan Office)

I have 25 years' experience working at one of the country's highest rated major utilities. The last 10 years I have managed water quality, regulatory compliance, and industrial programs. I have experience in operations, maintenance, finance, and planning. I have participated on local and regional planning and regulatory committees. Now is a critical juncture for water supply planning



and the financial future for water systems across the West. I have the experience and background to ensure Cross Valley provides a reliable service now and into the future. I understand the desires of a rural community. I am raising my children here and want to ensure this area is prepared for the future. I welcome your input as a steward of your water system. A vote for me ensures experience and diligence in guiding Cross Valley into the future.

**Elected Experience:** Past Chair, The Group, Cross Connection Professionals group

Other Professional Experience: Bellevue Utilities, Water Quality Supervisor. Employed by Bellevue since 1989. Board of Directors, Americas Home Caretakers, Certified Water Distribution Manager, Cross Connection Specialist, Backflow Tester. Participated in various local and regional drinking water, wastewater, and stormwater committees

**Education:** Bachelors in Economics, Government and Business, CWU, 1986

Community Service: Scout Leader, PTO member

For more information: (206) 601-1191



# **Highland Water District Commissioner Position 2**

#### Richard (Dick) Johnson

(Nonpartisan Office)

No statement submitted

For more information: (360) 794-7197 clasicgeolen@msn.com

no photo submitted

# **Startup Water District Commissioner Position 3**

#### **Brad Cone**

(Nonpartisan Office)

No statement submitted

For more information: (425) 953-3105 brad.cone.61@gmail.com

no photo submitted

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Before we can count your ballot, we must confirm the signature on your ballot envelope matches the signature on your voter registration file.

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- 1. Be sure to sign your envelope
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Together we can correct most issues and count your ballot.

Snohomish County Elections
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#### **Hospital District 1** Commissioner-at-Large 1

#### Alice Cabe

(Nonpartisan Office)

No statement submitted

For more information: (360) 794-7190 tap1793tap@gmail.com

no photo submitted

#### **Hospital District 1** Commissioner-at-Large 3

#### **Greg Accetturo**

(Nonpartisan Office)

Even though I am running unopposed I would still appreciate your voting for me to represent you and the tax dollars you contribute to the SCPHD1, known as Evergreen Healthcare Monroe (formerly Valley General Hospital). My wife and I have lived in this community for over thirty years. We have raised our children as part of the Monroe and

no photo submitted

surrounding communities where we both have served in different roles in the school, sport and faith communities.

I bring nine years of experience as a past board member, Vice President, and President of the Monroe Public Schools as well as thirty three years in the medical device industry to my current interim role on the hospital's Board of Commissioners and with your support I would like to continue in that role.

If elected I will endeavor to bring the communities voice and interest to this important healthcare facility serving Monroe and the surrounding area. Thank you for your support.

Sincerely, **Greg Accetturo** 

Elected Experience: Board of Directors, Monroe Public School District

Other Professional Experience: 33 years employment in the Medical Device Industry

Education: Associated Arts & Technical Science, Electronics Bachelors of Science, Business Administration

For more information: (360) 794-4253 accetturo@hotmail.com

#### **Hospital District 1** Commissioner-at-Large 4

#### Charles R. Strub

(Nonpartisan Office)

I am dedicated to the preservation and enhancement of local quality medical care for citizens of SCHD # 1

**Elected Experience:** Served as interim

commissioner for 1 year

submitted

no photo

Other Professional Experience: Local physician for 42 years

Education: BS Lakeland College, Sheboygan, WI MD Baylor University College of Medicine, Houston, TX

Internship; Doctors Hospital, Seattle, WA

Residency, San Bernardino County General Hospital, San Bernardino,

Community Service: Volunteer Staff for Harmony Explosion, an a

cappella singing camp for youth ages 12 - 21 for 16 yrs

For more information:

(425) 760-4903 legmanbass@msn.com

#### **Hospital District 1** Commissioner-at-Large 5

#### **Steve Matuschak**

(Nonpartisan Office)

No statement submitted

For more information: (360) 568-7741 smat4@comcast.net

no photo submitted



#### **East County Park and Recreation District Commissioner-at-Large Position 4**

#### **Daniel Williams**

(Nonpartisan Office)

No statement submitted

For more information: (425) 244-2196 dpw212@gmail.com

no photo submitted

#### East County Park and Recreation District Commissioner-at-Large Position 5

Tyler Poling (Nonpartisan Office)

I have been a resident of Monroe for 30 years and now feel the call to serve the public for the betterment of our community and environment. I have seen East Snohomish County grow from a quiet agricultural and logging communities to suburban citys that are the gateway to the cascades. As Snohomish County population has



grown the availability of parks, public facilities, and recreational activities has not kept pace. I believe it is important to restore and preserve the beauty and natural resources of Snohomish County. There are many natural wonders in the area that need preservation and would become significant draws to the growing nature tourism. Our existing parks and facilities would all be well served with simple beautification activities that make them more attractive and safe. Activities for the public need to be healthy and safe for all. I have concerns over the growing alcohol activities in our community and the impact they have on our environment when there are many safer alternatives. I have many hopes and dreams I wish to share and inspire others with. I am full of youthful energy to diligently work for our community.

Other Professional Experience: Naturalist, Advocate, Activist, Conservationist, Caregiver

**Education:** Edmonds Community College

For more information: (360) 348-3410 vote4tyler@outlook.com

#### **Brian Moody**

(Nonpartisan Office)

No statement submitted

For more information: (425) 330-7042 brian@unitedrecyclingco.com

no photo submitted



# **Snohomish County Public Transportation Benefit Area Corporation** (Community Transit) - Proposition No. 1

#### **Ballot Title**

Transit and Mobility Improvement 0.3% Sales and Use Tax Funding

The Board of Directors of the Snohomish County Public Transportation Benefit Area Corporation (Community Transit) adopted Resolution No. 08-15, concerning the imposition of an additional sales and use tax. This proposition would authorize an additional sales and use tax of three-tenths of one percent (0.3%) to fund operating, maintenance, and capital improvements to the existing system. These improvements would include more bus trips and better connections, operation of a second line of Swift bus rapid transit between Boeing/Paine Field and Canyon Park, and new service to current and emerging job, retail, and educational growth centers, including connections to the future regional light rail network. Should this proposition be:

Approved Rejected

#### **Explanatory Statement**

If approved by the voters, this proposition would authorize Community Transit to impose an additional sales tax of three-tenths of one percent (0.3%). The proposed tax would provide more commuter bus trips to Seattle, increased east-west service along busy corridors, and new routes to job, housing, and educational centers across Snohomish County. It would reduce wait times and provide more trips during midday, evening and weekend hours. In addition, the proposed tax would fund a second *Swift* bus rapid transit line connecting the major job and population corridor between Boeing/Paine Field and Canyon Park. Community Transit would also provide new service to the future light rail network.

#### **Argument in Favor**

#### **More Transit Means Less Traffic Congestion**

Snohomish County is one of the nation's fastest growing areas, resulting in longer commutes and traffic gridlock impacting our families and quality of life. We need transportation solutions that reduce congestion and move people efficiently. Community Transit bus, vanpool and paratransit service is critical to meeting current and future transportation needs.

For less than \$3/month for an average voter, Proposition 1 will meet rising demand for transit, improving mobility for students, seniors, commuters, and people with disabilities across our County.

Proposition 1 will provide:

- More trips on existing bus routes, reducing wait times between buses;
- Longer daily transit service hours, including evenings and weekends;
- A second Swift rapid transit line between Boeing and Canyon Park;
- More vanpool and DART service;
- New routes and service throughout the county, including frequent connections to future light rail.

#### **Accountable and Efficient**

It's been 15 years since Community Transit asked voters for more revenue. Careful planning and oversight helped weather the recession. But gridlock and growth mean we must invest in more buses and increased service.

#### **Supported by Leaders You Trust**

Whether you ride transit or not, these improvements will help our economy and quality of life. That's why Prop. 1 is endorsed by United Way of Snohomish County; Economic Alliance of Snohomish County; County Labor Council; State Senators Liias, McCoy, Hobbs; State Representatives Moscoso, Ortiz-Self, Peterson, Robinson, Sells, Stanford; Mayors of Arlington, Edmonds, Lynnwood, Marysville, Mountlake Terrace, Mukilteo, Stanwood; and more!

Vote Yes on Proposition 1.

Statement by: Crystal Donner, Jennifer Gregerson, Marko Liias

#### **Argument Against**

Community Transit could manage spending better before asking taxpayers to subsidize service even more than they already do.

Community Transit wants to add another 0.3% Sales and Use Tax to the 0.9% sales tax most Snohomish County residents already pay for local and commuter bus service. In addition, taxpayers pay 0.3% Motor Vehicle Excise Tax for Sound Transit who will be asking voters for more taxes next year. Community Transit's own 2014 projections are for an average 4.5% income growth yearly through 2019.

With a similar size area and half the population, Spokane's transit agency ridership is greater at a lower cost and they provide more than 3 times the hours of local bus service at those lower costs.

Even King County Metro's and Pierce Transit's costs per trip are almost half that of Community Transit.

Snohomish County taxpayers subsidize riders who pay \$2 for a trip that costs \$9.10.

Even the state Department of Transportation says Community Transit is one of the most expensive transit agencies in the state for its size.

Increasing transit taxes on working families will hit Snohomish County residents especially hard. Do not support more taxes for Community Transit until they budget their spending better.

Community Transit needs to learn to operate within its means.

Vote no to raising Community Transit taxes.

Statement by: Jeff Scherrer, Nathan Shelby

#### **Response from Committee Against**

CT wants us to believe their effort will "mean less congestion" so they are trying to provide something for everyone in hopes that voters will approve this tax increase.

The economic outlook is good for Snohomish County and CT wants us to believe we have "weathered the recession". Some forecast another recession in the future.

Is CT really "Accountable and Efficient" while taxpayers subsidize them at such a high rate?

Vote No on Prop 1!

Statement by: Jeff Scherrer, Nathan Shelby

#### Response from Committee in Favor

Opponents ignore growth that's causing more traffic, and stress on families and businesses. They also skew the facts. While other transit agencies have made multiple voter requests, Community Transit cut overhead and made efficiencies – earning public trust. But growth and traffic means we simply need more transit service.

That's why nonpartisan United Way and Economic Alliance support Proposition 1, as well as Executive John Lovick and more. Vote yes for more transit and less traffic.

Statement by: Crystal Donner, Jennifer Gregerson, Marko Liias



Fictional characters are great, but they do NOT belong on ballots.

Don't write in frivolous names when you vote.

Be an informed voter.

#### **County Auditor and Election Contact Information**

**Adams** 

210 W Broadway Ste 200, Ritzville 99169 TDD 509-659-1122 509-659-3249

Asotin

PO Box 129, Asotin 99402 509-243-2084 TDD 800-855-1155

**Benton** 

PO Box 470, Prosser 99350 509-736-3085 TDD 800-833-6388

Chelan

PO Box 4760, Wenatchee 98807 509-667-6808 TDD 800-833-6388

Clallam

223 E 4th St Ste 1, Port Angeles 98362 360-417-2221 TDD 800-833-6388

Clark

PO Box 8815, Vancouver 98666 360-397-2345 TDD 800-833-6384

Columbia

341 E Main St Ste 3, Dayton 99328 509-382-4541 TDD 800-833-6388

Cowlitz

207 4th Ave N #107, Kelso 98626 360-577-3005 TDD 360-577-3061

**Douglas** 

PO Box 456, Waterville 98858 509-745-8527 TDD 509-745-8527 Ext 207

**Ferry** 

350 É Delware Ave #2, Republic 99166 509-775-5225 TDD 800-833-6338

Franklin

PO Box 1451, Pasco 99301 509-545-3538 TDD 800-833-6388

Garfield

PO Box 278, Pomeroy 99347 509-843-1411 TDD 800-833-6388

Grant

PO Box 37, Ephrata 98823 509-754-2011 Ext 2777 TDD 800-833-6388

**Grays Harbor** 

100 W Broadway Ste 2, Montesano 98563 360-964-1556 TDD 360-249-6575

**Island** 

PO Box 1410, Coupeville 98239 360-679-7366 TDD 360-679-7305

**Jefferson** 

PO Box 563, Port Townsend 98368 360-385-9119 TDD 800-833-6388

King

919 SW Grady Way, Renton 98057 206-296-8683 TDD 711

Kitsap

614 Division St M/S 31, Port Orchard 98366 360-337-7128

**Kittitas** 

205 W 5th Ave Ste 105, Ellensburg 98926 509-962-7503 TDD 800-833-6388

Klickitat

205 S Columbus Stop 2, Goldendale 98620 509-773-4001 TDD 800-833-6388

Lewis

PO Box 29, Chehalis 98532 360-740-1278 TDD 360-740-1480

Lincoln

PO Box 28, Davenport 99122 509-725-4971 TDD 800-833-6388 Mason

PO Box 400, Shelton 98584 360-427-9670 Ext 470 TDD 800-833-6388

Okanogan

PO Box 1010, Okanogan 98840 509-422-7240 TDD 800-833-6388

**Pacific** 

PO Box 97, South Bend 98586 TDD 360-875-9400 360-875-9317

**Pend Oreille** 

PO Box 5015, Newport 99156 TDD 509-447-3186 509-447-6472

**Pierce** 

2501 S 35th St Ste C, Tacoma 98409 253-798-8683 TDD 711

San Juan

PO Box 638, Friday Harbor 98250 360-378-3357 TDD 360-378-4151

Skagit

PO Box 1306, Mt Vernon 98273 360-336-9305 TDD 800-833-6388

Skamania

PO Box 790, Stevenson 98648 509-427-3730 TDD 800-833-6388

Snohomish

3000 Rockefeller Ave M/S 505, Everett 98201 425-388-3444 TDD 711

**Spokane** 

1033 W Gardner Ave, Spokane 99260 509-477-2320 TDD 509-477-2333

Stevens

215 S Oak St #106, Colville 99114 509-684-7514 TDD 800-833-6384

Thurston

2000 Lakeridge Dr SW, Olympia 98502 360-786-5408 TDD 360-754-2933

Wahkiakum

PO Box 543, Cathlamet 98612 360-795-3219 TDD 800-833-6388

**Walla Walla** 

PO Box 2176, Walla Walla 99362 509-524-2530 TDD 800-833-6388

Whatcom

PO Box 369, Bellingham 98227 360-676-6742 TDD 360-738-4555

Whitman

PO Box 191, Colfax 99111 509-397-5284 TDD 800-833-6388

Yakima

PO Box 12570, Yakima 98909 509-574-1340 TDD 800-833-6388

**Washington State Elections Division** 

PO Box 40229, Olympia 98504 800-448-4881



Snohomish County Elections A Division of the Auditor's Office 3000 Rockefeller Avenue, M/S 505 Everett, WA 98201-4046

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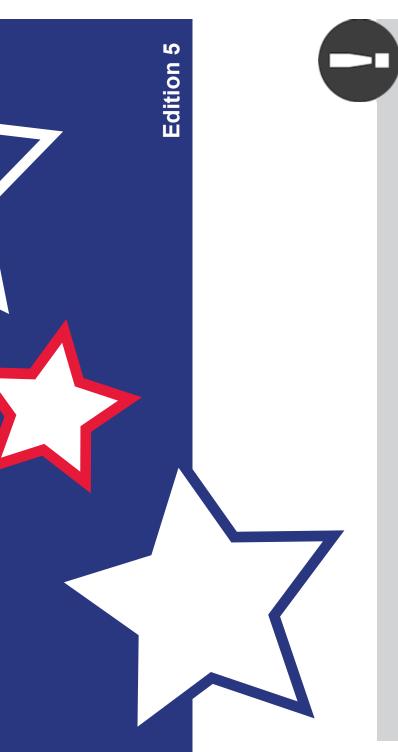
# Snohomish County Official Local Voters' Pamphlet

# November 3, 2015 General Election

# Residential Customers

98294

**Edition 5** 



Return ballots anytime between now and November 3, 8pm

